

73197

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28-4291

## PARTIAL RELEASE OF MORTGAGE Loan # 10-21-465-5

FEB 12 11 04 AM 1973

28-4291  
The EQUITABLE SAVINGS AND LOAN ASSOCIATION, an Oregon corporation, for a valuable consideration does hereby release the following described property,

Lot 22, Block 13, Tract 1003 known as THIRD ADDITION TO MOYINA,  
Klamath County, Oregon

from the operation of that certain mortgage dated October 27, 1971, made and executed by  
HILTON R. THOMAS, a single man,  
securing the sum of Ninety Thousand and no hundredths (\$90,000.00) Dollars  
and interest and recorded October 29, 1971 in Book M 71 page 11340 of the mortgage records  
of Klamath County, State of Oregon; the said mortgage to remain in  
full force and effect as to all remaining portions of said real property described therein.

IN TESTIMONY WHEREOF, the Equitable Savings and Loan Association has caused these presents to be signed by  
its Vice-President and attested by its Assistant Secretary and its seal to be affixed this 8th day of  
February, 1973, pursuant to a general resolution of its Board of Directors heretofore duly passed.

EQUITABLE SAVINGS AND LOAN ASSOCIATION

By:

*Dale M. Walter*

Vice-President.

ATTEST:

*Virginia M. Hunsaker*

Assistant Secretary.

STATE OF OREGON,

COUNTY OF MULTNOMAH, } ss.

On this 8th day of February, 1973, before me appeared  
DALE M. WALTER and VIRGINIA M. HUNSAKER

to me personally known to be the Vice-President and Assistant Secretary of the Corporation that executed the within  
foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corpora-  
tion, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said  
instrument and that the seal affixed is the corporate seal of said Corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

*[Signature]*

Notary Public for Oregon.

My commission expires April 3, 1976

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Transamerica Title Ins. Co.

this 12th day of Feb. A. D., 1973 at 11:04 o'clock A. M., and duly recorded in  
Vol. M-73 of Mortgages on Page 1530

FEE \$2.00

WM. D. MILNE, County Clerk

By:

*[Signature]*  
Dputy

23. PHYSICIAN'S NAME  
24. MAILING ADDRESS  
25. BURIAL, CREMAT  
26. MAUS. (Specify)  
27. FUNERAL DIRECTOR  
28. RESERVED FOR REGISTRAR'S USE

James D. Milne  
James D. Milne

FORM No. 62

1967

CEAS

-1 residue

-1 residue

FORM No. 62

1967/50

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grantor is lawfully seized in

grantor will warrant and forever defe  
ful claims and demands of all persons  
The true and actual considera  
In construing this deed and where  
WITNESS grantor's hand this

STATE OF OREGON, County of Klamath  
Personally appeared the above named  
and acknowledged the foregoing instr  
(OFFICIAL SEAL)  
NOTE—The