

240140163 TA-28-4296

FORM No. 725—SATISFACTION OF MORTGAGE

73291

VOL 73 PAGE 1636

SS

SS

KNOW ALL MEN BY THESE PRESENTS, That Donald L. Phillips and Carol A. Phillips, husband and wife owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 22nd day of November, 1972, made and executed by Paul H. Chitwood and Ruth Chitwood, husband and wife the mortgagor therein, to Donald L. Phillips and Carol A. Phillips, husband and wife the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in book M-72 of Mortgages on page 13571 on the 22nd day of November, 1972.

FEB 14 11 21 AM 1973

Sealed

together with the debt thereby secured, is fully paid, satisfied and discharged.

Witness our hand & this 13th day of February, 1973

Donald L. Phillips
Carol A. Phillips

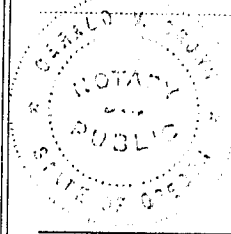
STATE OF OREGON,

County of Klamath } ss. On this 13th day of February, 1973, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Donald L. Phillips and Carol A. Phillips, husband and wife

who are known to me to be the identical individuals described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Donald V. Brown
Notary Public for Oregon.
My Commission expires Nov 12, 1974



Satisfaction of MORTGAGE

No.

TO

AFTER RECORDING RETURN TO

SHASTA PLAZA BRANCH
First Federal Savings & Loan Association
OF KLAMATH FALLS, OREGON

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUN- TIES WHERE USED.)

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 14th day of Feb., 1973, at 11:28 o'clock A.M., and recorded in book M-73 on page 1636. Record of Mortgages of said County.

Witness my hand and seal of County affixed.

WM D. MILNE

COUNTY CLERK Title.
By Charles K. Worstman Deputy

FEE \$2.00

725

240140162 TA-2

THIS TRUST DEED
EDWARD J.

FIRST FEDERAL SAV
existing under the law

RECORDING
28-4235
AND WHEN RECORDED
OTHERWISE SHOWN BEL

NAME E. Grande
STREET ADDRESS 4473 Twee
CITY, STATE ZIP South G, t

TITLE ORDER NO.

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County of K

FEB 14 11 21 AM 1973

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Dated Feb

STATE OF CALIFOR
COUNTY OF Fe

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