| | ARIZONA 73551 . 1025 Loan No | |
|-------------------------------|---|---|
| • | IDAHO MONTANA VOL M73 Page Loan No. | |
| | UTAH \mathbf{D} 1 and \mathbf{A} Mortgage | |
| | WYOMING | |
| | The note, secured by a mortgage executed by PERRIN G. WILSON | |
| ţ | and MARION WILSON, his wife, | |
| | | 副進 |
| 161 | | A |
| i PN | to THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, which said mortgage was dated | |
| 2 | December 30, 1949 , recorded in Book 130 of Mortgages, Page 444 , of the County, State of County, State of | 1 |
| HB 23 | records in the Office for recording moregages in the transition | 1 and |
| H | Oregon , has been fully paid and satisfied, and such mortgage is hereby declared | |
| | fully paid, satisfied and released. IN WITNESS WHEREOF, THE PRUDENTIAL INSURANCE COMPANY OF AMERICA has | |
| | executed this release by its Vice President and affixed its corporate seal this 7th | |
| | day of February , ¹⁹ 73 | 3. H. J. |
| | THE PRUDENTIAL INSURANCE COMPANY OF AMERICA | |
| | | |
| | Bluget Danson | |
| A CHE 377 A 277 APPI | By STUART DAWSON Vice President | |
| | | |
| | | |
| | STATE OF CALIFORNIA | |
| | COUNTY OF LOS ANGELES | and the second sec |
| | On this 7th day of February, 1973, before me personally to me known to be the Vice President of | |
| | appeared Stork building and foregoing instrument and acknowledged the said | |
| | instrument to be the free and voluntary act and deed of said corporation for the upper the | |
| | therein mentioned, and on oath stated that he was authorized to encourse support to encourse the state of said Board of Directors of said corporation, and that the seal affixed is the corporate seal of said corporation. | |
| | IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the | |
| | day and year first above written. | |
| | | A A A A A A A A A A A A A A A A A A A |
| | OFFICIAL SEAL F. V. SYKES NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN Notary Public in and for the County | Maria |
| | LOS ANGELES COUNTY of Los Angeles, State of California My Commission Expires May 4, 1975 | |
| | | |
| | | |
| | STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of John Madden | |
| | 23rd June of Feb. A. D., 19 (3 at 2:12 o'clockW, and dury recented | 目前到 |
| | Vol. M-73 of Mortgages FEE \$2.00 WM. D. MILNE, County Clerk | |
| | By Adaptein K. Martman-Deputy | |

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