

73590

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THIS INDENTURE WITNESSETH, That for and in consideration of the sum of TEN DOLLARS, AND NO/100 (and other good and valuable consideration) the receipt whereof is hereby acknowledged, I do hereby grant, bargain, sell, transfer and deliver unto LOUIS J. GRIMMER and BARBARA R. GRIMMER, herein called Buyer, the following described Personal Property, now being and situate Lot 9, Block U, Lake of the Woods Homesites in State of Oregon, County of Klamath to-wit:

All buildings situated upon the above described lot, special use permit for said lot from USDA Forest Service, and all major furniture and appliances,

Together with all rights in water agreement and rights in dock and docking privileges on lake.

TO HAVE AND TO HOLD, the same unto the said Buyer, their executors, administrators and assigns forever.

And I, the said Seller, do hereby covenant and agree to and with the said Buyer that I am the owner of said above described Personal Property; that the same is free from all encumbrances and that I have a good right to sell the same, and that I, my heirs, executors, administrators and assigns shall warrant and defend the same against the lawful claims and demands of all persons whomsoever.

WITNESS our hand, S. this day of February, 1973.

Fred Michena
Allen D. Michena

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11 line

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STATE OF OREGON,

County of Josephine

ss.

I, FRED H. HICHENS and I, ALLEAN I. HICHENS, being duly sworn, depose and say that
We are the sole owner s of the property described in the foregoing bill of sale, and that the same
is free and clear of liens and encumbrances of every kind and nature, no exceptions.

at date of execution of said bill of sale, and the same has been paid for in full.



Subscribed and sworn to before me this 22nd day of February, 19 73

Fred Hichens
Allean I. Hichens
Gene Smith

Notary Public for Oregon
My Commission expires 6-19-76

BILL OF SALE

(FORM No. 181)

Mrs. M. J. Hichens
3950 Adams Rd
Grants Pass, Ore 97526

Dated 22nd, 19 73
STEVENS-NEES LAW PUB. CO., PORTLAND, ORE.

STATE OF OREGON,
County of Klamath
Filed for record at request of

Fred H. & Allean I. Hichens
this 26 day of February A.D. 19 73
8:51 o'clock AM, and duly
recorded in Vol. M73 of Misc.
age 1958
Wm D. MILNE, County Clerk
By *Deputy* Deputy
\$4.00--