

73624

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## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 128242)

28-2485  
THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, as amended, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Harold E. Williams and Euveta A. Williams, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated June 1, 1966, in the office of and recorded as instrument No. 6718 in Book M-66 of Mortgages on page 5878, in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

Township 38 South, Range 11 East of the Willamette Meridian  
Section 11: S $\frac{1}{2}$ SE $\frac{1}{4}$   
Section 12: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Township 39 South, Range 12 East of the Willamette Meridian  
Section 10: All  
Section 11: SW $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 14: W $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 15: E $\frac{1}{2}$ , E $\frac{1}{2}$ W $\frac{1}{2}$  ①

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 5th day of July, 1972.

Attest:

Wayne Parrell

Assistant Secretary

Jay H. Felt

Assistant Vice President

STATE OF WASHINGTON.

ss.

COUNTY OF SPOKANE.

On this 5th day of July, 1972, before me, a notary public in and for the above named county and state, personally appeared Jay H. Felt to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved: Notary Public

Notary Public, residing at Spokane.

STATE OF OREGON

ss.

County of Klamath

Document No. 73624

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 20th day of FEBRUARY, A.D. 1973, at 3:00 o'clock and 41 minutes, PM., at the request of TRANSAMERICA TITLE INS. CO. and recorded as instrument No. 73624 in Book M-72 of Mortgages on page 1993.

WM. D. MILNE

Mail to

Harold Williams  
Box 1304, Oregon 97623

County Clerk

By

Hazel Dazil, Deputy.

FEE \$ 2.00