	Vol. <u>M13</u> Page 2004 m 150354-5 73632	
	73632 F.L.B. No	and the second s
	•	
	RELEASE OF MORTGAGE	
	The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage $2\beta - 3674$ The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage	
25 75	The undersigned, The Federal Land Bank of opportunity of the undersigned, The Federal Land Bank of opportunity and Nortle-I	
	to The Federal Land	
3 /	A and wife	
	Bank of Spokane, a corporation, and recorded in Book. An example of County. Clerk	
E	being instrument No	
*	fully paid and discharged. IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate	
	edruary	
	seal to be affixed including the FEDERAL LAND BONK OF SPOKANE	
	Attest: Wayne Paris Assistant Vice-President.	
	Attest: Wayne Parns Wayne Parns	( )
	and the second	
	STATE OF WASHINGTON, ss.	
	COUNTY OF SPOKANE.	
	COUNTY OF SPOKANE. J On this 21st day of February 19.73. before me, a Notary Public in and for the above named County and State, personally appeared within and foregoing instrument, to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, to me known to be acid instrument to be the free and voluntary act and deed of said corporation, for the uses	and the former that we have the
	and acknowledged the said instrument to be the free and voluntary det used to execute said instrument, and that	
	and purposes interest a corporate seal of said corporation.	
	the seal affixed is the corporate seal the day and year last above written.	
	Approved S NOTATION OF STATES My commission expires.	
	kb children in the second seco	
	GF WN	
	STATE OFOregon	
	v1emeth	
	find for record in the onles of the	
	Feb. A D 19. Jan at	
	of said County on the	
	CountyClerk	
	By John Deputy.	
	Recorded on Febr 26, 19.73	
A	Mail to May man All Banana By Ana al Deputy.	
	Mail to <u>Reymond II Quatt</u> <u>Recorded on Feb. 26.</u> , 19.73. <u>Recorded on Feb. 26.</u> , 19.73. By <u>Analla</u> By <u>Analla</u>	
	Fi.B 487 (Rev. 5-00)	
1999-19 <b>99</b> 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -		