



KNOW ALL MEN BY THESE PRESENTS, That HOWARD ALDEN PHEARSON

, hereinafter called grantor,

for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto
HOWARD ALDEN PHEARSON and JUDITH ANN PHEARSON, husband
and wife,

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the
tonements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County
of Klamath, State of Oregon, described as follows, to-wit:

All of Lot 19 and the West 2 feet of Lot 20,
WEST PARK ADDITION.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.
The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 10.00

~~However, the actual consideration consists of or includes other property or value given or agreed which is
part of the consideration hereunder which~~

In construing this deed the singular includes the plural as the circumstances may require.
Witness grantor's hand this 28th day of February, 19 73

Howard Alden Phearson
HOWARD ALDEN PHEARSON

STATE OF OREGON, County of Klamath) ss. February 28, 19 73.
Personally appeared the above named HOWARD ALDEN PHEARSON

and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me: Margaret E. Hooker
Notary Public for Oregon
My commission expires 3-19-73

(OFFICIAL SEAL)

NOTE—the sentence between the symbols Ⓢ, if not applicable, should be deleted. See ORS 93.030.

Bargain and Sale Deed

TO

No.

AFTER RECORDING RETURN TO

Howard G. Phearson
431 Fulton St.
City

(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

Fee 2.00

STATE OF OREGON

County of Klamath } ss.

I certify that the within instru-
ment was received for record on the
28 day of February, 19 73,
at 1:38 o'clock P.M., and recorded
in book M 73 on page 2105 or as
filing fee number 73705, Rec-
ord of Deeds of said County.

Witness my hand and seal of
County affixed.

WM. D. MILNE

County Clerk

Title

By James Mitchell Deputy