

SC-1

73010

See description attached.

Mr. Brosterhous Construction Co., and
Jim Fritz, dba Fritz Enterprises
In Account with the Undersigned Claimant

By: Carol Stuart
Carol Stuart Claimant

216 6.00

All that portion of the following described property:
 The North half of Northwest quarter of Section 11,
 Township 39 South, Range 9 East Willamette Meridian
 lying South and West of the U.S.R.S. Main Canal and
 lying Northerly and Northwesterly of the center line
 of the U.S.R.S. 1-C-9 Drain, which center line is more
 particularly described as follows: Beginning at a
 point on the West boundary of said Section 11, from
 which the Northwest corner of said Section 11 bears
 North 990.3 feet distant, and running thence South
 89° 20' East a distance of 1324.8 feet; thence North
 35° 55' East a distance of 712.0 feet, more or less,
 to its intersection with the Southwesterly right of
 way line of the U.S.R.S. Main Canal.

SAVING AND EXCEPTING the following twelve acres, to-wit:
 Beginning at a point 40 rods East of the Northwest corner
 of Section 11, Township 39 South, Range 9 East Willamette
 Meridian (along the North line of said Section) and with
 this point as the place of beginning, running South 20
 rods; thence East 20 rods to the point of intersection
 with the U.S.R.S. lateral A-2; thence along said lateral
 in a Northerly and Westerly direction approximately 356
 feet to within one rod of the point of intersection of
 said lateral with the North line of said Section 11;
 thence West on a line parallel with the North line of the
 said section 200 feet; thence North 1 rod to the place
 of beginning, the area thus embraced being approximately
 2 acres, more or less, in said Section 11; also EXCEPTING
 the Northwest quarter of the Northwest quarter of the
 Northwest quarter of Section 11, all in Township 39 South
 of Range 9 East of the Willamette Meridian.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record ~~in~~ in _____

this 5th day of MARCH _____ A. D. 1973 at 11:15 o'clock A. M., and

duly recorded in Vol. M 73, of MECHANIC'S LIENS on Page 2269

W. D. MILNE, County Clerk

By Hazel Drayton

FEE \$ 4.00

LEGAL DESCRIPTION