PARTIAL RELEASE OF MORTOAGED PREMISES m 2629 Vol. 73 Para 74141 KNOW ALL MEN BY THESE PREDERING: That GERALD CHASE, the holder of a mortgage by LAKE & STREAM DEVELOPMENT THEC GENALD CHASE, THE HELGED OF A DECEMPTORY DATE & STREAM DEVELOPME DEC., ON Oregon corporation, and MERDOW LANE DEVELOPMENT CORP., an Oregon DEP., ON Oregon corporation, and MERDOW LANE DEVELOPMENT CORP., an Oregon CORP., an Oregon corporation, and MERDOW LAKE DEVOLUTION CORF., an Oregon corporation, bearing date the 21st day of May, 1964, recorded in the corporation, bearing date the County of Miamath, State or Oregon, as Document office of the Clerk of the County of Miamath, State or Oregon, as Document works of the Clerk of the County of Miamath, State or Oregon, as Document No. 89298 in Vol. 223, Page 511 et seq. Mortgage Records of Miamath County, No. 89298 in Vol. 223, Page 511 does housby release from the lier of said , NO. 89296 IN VOL. 223, Fage Dit of sol, Notegage Records of Alamath County Oregon, for consideration paid, does hereby release from the lien of said mortgage the following described property: Lot 54 , Block 81 , Klamath Falls Forest Estates Highway 66 Unit, Plat No. 4 as recorded in Klamath 5 County, Oregon and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. WITNESS my hand and seal this 3/st day of January, 1973. GERALD CHASE STATE OF CALIFORNIA) SS. ON <u>31 January</u>, 19'<u>23</u>, before me, the undersigned, a Notary public in this for stid County and State, personally appeared GERALD CHASE known to me to be the person whose name is subscribed to the within. COUNTY OF LOS AMGELES) 1. 1 11、14.2017 instrument and acknowledged that he executed the same. WITNESS my hand and official seal. Ladian & ol Notary Public please return to: 1801 Century Park West ~~~**~~**~ OFFICIAL SEAL 4 Suite 800 LADEAN L RE Los Angeles, California 93067 NOTARY FUBLIC - CALIFORNIA PRINCIPAL OFFICE IN LUS ANGELES COUNTY My Commission Expires July 13, 1975. GAITHER STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of ______ Transamerica Title Ins. Co. this 13th day of March A. D., 1973 at 10±48 o'clock A. M., and duly recorded in Vol. ________, of ________ Mortgages ______ on Page _____2629 WM. D. MILNE, County Clerk ra Fee \$2.00 to se watcher states