PARTIAL RELEASE OF MONTONGED PREMISES m 2631 74143 Vol. 73 Page NOW ALL MEN BY THESE PREDERING: That GERMED CHASE, the holder of a mortgage by LAKE & STREAM DEVELODMEN GORP., an Oregon corporation, and MMADOW LAKE DEVELOPMENT CORP., an Oregon corporation, bearing date the 21st day of May, 1964, recorded in tha corporation, bearing date the 21st day of May, 1964, recorded in tha corporation, bearing date the 21st day of May, 1964, recorded in tha corporation, bearing date the 21st day of May, 1964, recorded in tha corporation, bearing date the 21st day of May, 1964, recorded in tha corporation, bearing date the 21st day of May, 1964, recorded in tha corporation, bearing date the 21st day of May, 1964, recorded in the corporation, bearing date the 21st day of May, 1964, recorded in the corporation, bearing date the 21st day of May, 1964, recorded in the corporation, bearing date the 21st day of May, 1964, recorded in the corporation, bearing date the 21st day of May, 1964, recorded in the corporation, bearing date the 21st day of May, 1964, recorded in the corporation, bearing date the 21st day of May, 1964, recorded in the corporation, bearing date the 21st day of May, 1964, recorded in the corporation, bearing date the 21st day of May, 1964, recorded in the corporation, bearing date the 21st day of May, 1964, recorded in the corporation, bearing date the 21st day of May, 1964, recorded in the proport date of the Clerk of the County, 1964, recorded in the propose of the Clerk of the County, 1964, recorded in the propose of the Clerk of the County, 1964, recorded in the propose of the Clerk of the County, 1964, recorded in the propose of the Clerk of the propose of the Clerk of the propose of the Clerk of the propose of the Clerk of the mortgage the following described property: Tot _____, Block_____, Klamath m, Falls Forest Estates Highway 66 Unit, Ξ Plat No. 4 as recorded in Klamath 9 County, Oregon and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. WITNESS my hand and seal this 31st day of _ January. 1973. <u>----</u> GERALD CHASE STATE OF CALIFORNIA SS. COUNTY OF LOS ANGELES) ON 3/ January, 19 23, before me, the undersigned, a Notary Public in the for said County and State, personally appeared GERALD CHASE known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same. WITNESS my hand and official scal. adian for Notary Public Please return to: 1801 Century Park West Δ Suite 800 Los Angeles, California 90067 WEST STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of ______ Transamerica Title Ins. Co. this 13th day of March A. D., 19.73 at 10:118 o'clock M., and duly recorded in Vol. M73 _____ of _____ Mortgages _____ on Page ____2631 WM. D. MILNE. County Clerk By Stand L has Fee \$2.00