-17150 FORM No. 814-MORTGAGE-PARTIAL RELEASE OF STEVENS NESS LAW PUB. CO., PORTLAND, ORE 2794 Sh Vol. 7173 Price Tilnin. KNOW ALL MEN BY THESE PRESENTS, That WILLIAM F. HANNON, ROBERT D. HANNON and JOHN P. HANNON, having received the sum of TEN AND NO/100 ----- DOLLARS as a partial payment on that certain mortgage executed by SHADOW HILLS DEVELOPHENT CORPORATION, an Oregon corporation, gagor dated Hay 19 , 1971, in favor of William F. Hannon, Robert E. Hannon and John P. Hannon, mortgagor dated May 19 and mortgagee 4.0 recorded in book 14-1/1 Record of Mortgages for the County of Alamath on page 11001; , on the 20th day of October , 191/1 1910 , State of Oregon, , 19.71, does hereby release from the Ĵ, lien of said mortgage, the following described premises therein described, viz: Lot 19, Block 1, SHADOW HILLS NO. 1, Klamath County, Oregon, and all streets as shown on the plat of Shadow Hills Subdivision-1, Tract No. 1031, filed with the Clerk of Klamath County, Oregon, ____ and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. 13 IN WITNESS WHEREOF, We have hereunto set Our hand S this day of March , 19 73 . 100 STATE OF DREGON CALIFORNIA Ву 1 His Attorney in Fact **1**- d On this , 3 March County of ALAMEDA . 1973 . day of before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named ROBERT E. HANNON and WILLIAM F. HANNON who are known to me to be the identical individual S described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily. WPESTIMONY WHEREOF, I have hereunto set my hand and affixed my of- March 1991 And 19 i (i. (... ×1 Notary Public for Margan California My Commission expires Sept. 12, 1976 The financial of the Decision of the بالاستان وتسادمان مرور من المدير March <u>13</u>, 1973 STATE OF CALIFORNIA) ss. County of ALAMEDA Ś Personally appeared ROBERT E. HANNON, who, being duly sworn, did say that he is the attorney in fact for JOHN P. HANNON and that he executed the foregoing Partial Release of Mortgage by authority of and in behalf of said principal; and he acknowledged said instrument to be the act and deed of said principal deed of said principal. Before me elen NOTABY OFFICIAL SFAL CALIFORNIA PUBLIC FOR ALYCE G. MULLIPS NOTARY PURCH GALLABANNA ALYALE DA COUNTY My commission expires yest 12, 1976 My Commission Empires Sopt.12,1976 والمرجوع والمراجر والمراجر 11

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lien of said mortgage, the following described premises therein described, viz. Lot 19, Block 1, SHADOW MILLS NO. 1, Klamath County, Oregon, and all streets as shown on the plat of Shadow Hills Subdivision-1, Tract No. 1031, filed with the Clerk of Klamath County, Oregon, 2 ğ ۴. A STATE and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. hand S this 13 day of have hereunto set Our IN WITNESS WHEREOF, We , 19 73 . March STATE OF DREGON CALIFORNIA By in Fact IIis $^{\rm At}$ orney . 1973 On this , 3 March day of County of ALAMEDA before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named ROBERT E. HANNON and WILLIAM F. HANNON 1 who are known to me to be the identical individual S described in and who executed the within in-strument, and acknowledged to me that they executed the same freely and voluntarily. TR TESTIMONY WHEREOF, I have hereunto set my hand and affixed my offigial seal the day and year last above written. lellere Notary Public for margan California My Commission expires Sept. 12, 1976 27STATE OF OREGON, 「「「「「「」」」 Partial Release of ss. County of Klamath MORTGAGE I certify that the within instrument was received for record on the March , 19. 7.3, 16thday of at 11:34 o'clock AM., and recorded in book M73 on page 2794 (DON'T USE THIS SPACE: RESERVED FOR RECORDING то No. TIES WHERE Record of Mortgages of said County. DOCKET USED.) Witness my hand and seal of County affixed. AFTER RECORDING RETURN TO WM. D. MILNE, (Chr COUNTY CLERK Title. W E C. K. Cal Bxtucia Chritola Deputy 1 FEE \$4.00