

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 127273)

Vol. M73 Page 2841

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Robert P. Stewart and Patricia S. Stewart, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated March 7, 1966, and recorded as instrument No. 4585 in Book M-66 of Mortgages on page 2069, in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

Beginning from the corner of Sections 3, 4, 9, and 10 in Township 40 South, Range 9 East of the Willamette Meridian, this being the pin south of Monument #3 as set by the Lovejoy Survey filed as Klamath County Survey #272; thence North 89°50'30" East a distance of 1314.24 feet to an iron pin; this being the pin south of Monument #4 of said Lovejoy Survey; thence North 89°50'30" East a distance of 1296.6 feet to a point; thence North 0°11'30" West a distance of 30 feet to the true point of beginning of this description; thence North 0°11'30" West a distance of 334.0 feet to a point; thence North 89°50'30" East a distance of 186.0 feet more or less to the west boundary of K.I.D. right of way for the E-5-2 Lateral; thence Southerly along the west boundary of said E-5-2 Lateral, as now constructed on the ground, to a point that is North 89°50'30" East 78.0 feet more or less from the true point of beginning; thence South 89°50'30" West a distance of 78.0 feet more or less to the true point of beginning. EXCEPTING THEREFROM, any portion of the above described property which may lie within the boundaries of the right of way of the Oregon State Highway #432.

Attest:

Herb Spencer
Herb Spencer

Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE

By

Wayne Harris
Wayne Harris

Assistant Vice President

STATE OF WASHINGTON.

COUNTY OF SPOKANE.

On this 15th day of March, 1973, before me, a notary public in and for the above named county and state, personally appeared Wayne Harris to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved:

Wayne Harris
Notary Public, residing at Spokane.

STATE OF Oregon

County of Klamath

Document No.

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 19 day of March, A.D. 1973, at 10:08 clock and 03 minutes, AM, at the request of Robert P. Stewart, and recorded as instrument No. 74307 in Book M73 of Mortgages on page 2841.

Wm. D. Milne

Mail to Robert P. Stewart

County Clerk

Pt. 1 Box 880-B
Klamath Falls, Ore
F.L.B. F3-53a (Rev. 7-72)

By *Cynthia Campbell*, Deputy.

Fee 4.00

74307
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Mar 19 10 04 AM 1973

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It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 15th day of March, 1973.

Attest:

Herb Spencer
Herb Spencer

Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE

By Wayne Harris
Wayne Harris
Assistant Vice President

STATE OF WASHINGTON, }

COUNTY OF SPOKANE. } ss.

On this 15th day of March, 1973, before me, a notary public in and for the above named county and state, personally appeared Wayne Harris to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved:

Wayne Harris
Notary Public, residing at Spokane.

STATE OF Oregon }

County of Klamath } ss.

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Wm. D. Milne

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County Clerk

Pt 1 Box 880-B
Klamath Falls, Ore

By Cynthia A. Kelley, Deputy.

F.L.B. F3-53a (Rev. 7-72)

Fee 4.00