tr.11-10-72 74309	Vol. 113 (146) 284	
AFTER RECORDING PETHAN TO LEE ANT OF LIFN	45	
P.O. Box 2808 COUNTY OF SAN DIEGO	STATE OF UNEGON,	
DEPARTMENT Wilford San Diego, California	County of Klamath	
10	filed for record at request of	
CASE NAME JUNE BACALLEY CASE NO. 98-21172	On this to t	
AKA	on this 19 day of March A D.1973	
SOCIAL SECURITY NO. 228.03 - 330 BIRTHDATE 6-27-3.	P. Sin un.	*
$C_0 \cup C_1 \cup C_2 \cup C_3 \cup C_4 $	Γige 2844	
_	Wm D. MILNE, County Clerk	The second
AKA No.	Fee By Canthewall Depiny	
SOCIAL SECURITY NO. NE BIRTHDATE	Fortione	h
MARITAL STATUS: [] NEVER MARRIED [YOVORCED [] WIDOWED [] MARRIED, BI	UT SEPARATED [MARRIED, NOT SEPARATED	
In accordance with provisions of law of the State of California, the undersioned bosobs.	within to the Course I See Division I See	
any real property in which the undersigned has or holes any right, title of interest, and all	other real property in which the undersigned	
assistance and hospital treatment or care heretofore furnished or to be furnished in the futu The undersigned or to the spouse or minor children of either of the undersigned.	ure to: (check applicable box(es))	in a second of the second
Other person(s), as follows: (Give name and relationship)	· · · · · · · · · · · · · · · · · · ·	
This lien shall not be forecloseable against the residence of the undersigned until the	death of the undersigned; provided, however	ا ا ا
that it any attempt by the undersigned to sell or otherwise transfer any interest in such property without making satisfactory arrangements for payment of this lien, or if it is discovered that the aid treatment or care so, when making satisfactory arrangements for payment of this lien, or if it is discovered that the aid treatment or care so, when making satisfactory arrangement of the satisfactory are so, and the satisfactory are so and the satisfactory are so and the satisfactory are so, and the satisfactory are so and the satisfacto		S. C.
ce itful means, or if, after the termination of county assistance, it is determined by the Boreasonable attempt by the undersigned to meet the obligation to the county, this lien and full legal interest rate from and after demand for payment by the county and the lien shall be	the obligation secured thereby shall bear the	a de la companya de l
This agreement shall be binding upon the undersigned, his successors, heirs and assignment		
of limitations relating to the collection of such indebtedness or enforcement of this lien are	e hereby forever waived.	
I hereby authorize the grantee to append to this instrument a description of any real which I am the assessed owner.	property located in the State of California of	
Signed Tauls Brackley Signed		
AKAAKA	FULL NAME	1
1 Caltaballal		T
Address Address NUMBER NUMBER	A STREET	
X Malacrath fells, Orc.	STATE ZIP CODE	
PROPERTY DESCRIPTION:		

The foregoing instrum the original on file in	nent is a fully true and correct copy of this office.	
	HE 14 1973	
JESSE OSUNA, County Clerk and Cle	erk of the Superior Court of the Superior Co	
of California in 190 in	or the County Orsanizovs	
By (12) La	Harres Willing	
•		1
STATE OF CALIFORNIA SS		
On this 5 day of October 19 74 instare me Cour	Jesse Osuna, V nty Clerk and ex officio Clerk of the Superior	
Court in and for said County, personally appeared James Bradle	nty Clerk and ex officio Clerk of the Superior	
0	8	2 12 xx
	d to the within instrument, and acknowledged	
to me that		
In Witness Thereof, I have hereunto set my hand and affixed my official scal the day an		
County Ch	tlesse Usung, v we and ex officio Clerk affthe Superior Court	
no. X	obin der Meurh	
<i>11.</i> 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	Deputy	
This is to certify that the interest in real property conveyed by the foregoing Grant of corporation and/or governmental agency, is hereby accepted by the undersigned officer or to authority conferred by resolution of the Board of Supervisors educated on Echangus 14.	Lien to the County of San Diego, a political	
to authority conferred by resolution of the Board of Supervisors adopted on February 24, 19 thereof by its duly authorized officer.	agent on behalf of the County Clerk pursuant 970, and the grantee consents to recordation	TAIL THE PROPERTY OF THE PARTY
County Clark		
Lairen Ho- Branch	OCT 1 1 1972	
By By Dat Deputy Dat Deputy	red:	
No line was transfer and the second s	and the second of the second o	A CONTRACT OF THE PARTY OF THE