

LA C140174 TA-28-4510

FORM No. 865—MORTGAGE—PARTIAL RELEASE OF.

Vol 71 Page 2849

71613

KNOW ALL MEN BY THESE PRESENTS, That WESTERN BANK, KLAMATH FALLS BRANCH,
an Oregon corporation,
having received the sum of Ten and no/100ths-----DOLLARS
as a partial payment on that certain mortgage executed by HILTON R. THOMAS, a single man,
mortgagor dated December 7, 19 72, in favor of WESTERN BANK, KLAMATH FALLS
BRANCH
recorded in book M 72 Record of Mortgages for the County of Klamath mortgage and
on page 14041, on the 7th day of December, 19 72, does hereby release from the
lien of said mortgage, the following described premises therein described, viz:

Lot 23, Block 5, Tract 1003, Third Addition to Moyina, Klamath County,
Oregon,

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

Done by order of the Board of Directors, with the seal of said corporation,
this 14th day of March, 19 73

WESTERN BANK, KLAMATH FALLS BRANCH

By *[Signature]* Vice President
& Mgr.
By _____ Secretary

STATE OF OREGON,

County of Klamath } ss.
before me appeared Joseph W. Lance On this 14th day of March, 19 73,
and

duly sworn, did say that he the said Joseph W. Lance
is the Vice President, and by the said and Manager
is the Secretary of Western Bank, Klamath Falls Branch
the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation,
and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of
Directors, and Joseph W. Lance

acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year last above written.

Caroline H. Marshall
Notary Public for Oregon.
My commission expires Feb. 9, 1974

PARTIAL RELEASE OF
MORTGAGE—CORPORATION
WESTERN BANK, KLAMATH FALLS
BRANCH

TO
HILTON R. THOMAS

AFTER RECORDING RETURN TO

*Western Bk
PO Box 1149
City*

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

Fee \$2.00

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instru-
ment was received for record on the
19 day of March, 19 73,
at 11:36 o'clock A.M., and recorded
in book M73 on page 2849
Record of Mortgages of said County.
Witness my hand and seal of
County affixed.

Wm. D. Milne

County Clerk—Recorder.
By *Cynthia [Signature]* Deputy.