| -        | and the second se  | 1 ATP3 Forde 2037  | المسالم محك محجر المجتجب المراجع   |
|----------|--|--|--|
| (        | Return To:   | THIS SPACE RESERVED FOR RECORDER'S USE:  |  |
| 2        | Section and the section of the secti | County of Riemath 1  |  |
|          | FIRSTBANK MORTGAGE CORPORATION   | Filed for record at regeled of<br>TERATIONAL TO RECTAR TO THE MARKET AT ONE OVER | المستكري المعاصل المراجع المستكر المست   |
| ì        | SECURITIES BUILDING  | 6: dis <u>21</u> st - 1 <u>March</u> / 10 9 73                                   |  |
| f        | SEATTLE, WASHINGTON 98101  | - 3 <b>;</b> 56  |  |
| Ó        |  | en el 1976 <u>1973 - El 1973 - El 1973 1975</u><br>1831 <u>- 3137</u>            |  |
|          | 応注 > 5.00  | Wrn D. and R., C. univ Clean   | And the second sec |
| 28-2     | 2305   | Le   |  |
| VF 1     | ASSIGNMENT OF D  | DEED OF TRUST  |  |
| <u>S</u> |  |  |  |
|          | For Value Received, FIRSTBANK MORTGAGE CORPORT   | RATION, a Washington corporation, as Beneficiary,                                |  |
| Щы       | hereby grants, conveys, assigns and transfers to   |  | <b>5.</b>  |
| 3        | THE GUARDIAN LIFE INSURANCE COM  |  |  |
| ¦⊴ ≿     | whose address is 201 Park Avenue South, New York   |  |  |
|          | all beneficial interest under that certain Deed of Trust, d  |  | Charles and the second se |
|          | executed by ROCKIE W. BORK and JANE A. BORK  |  |  |
|          |  | OMPANY, 600 Main Street, Klamath Falls, Oregon,                                  |  |
|          | Trustee, and recorded on Februar<br>in Volume M73 of Mortgages, at page 1476   | ry 9th, , 19 73 .<br>, under Auditor's File No. 73158                            |  |
|          | Oregon   |  |  |
|          | Records of Klamath County, Washington, together with note or notes therein described or re-  |  | and the second   |
|          | under said Deed of Trust.  |  |  |
|          | Dated March 19th , 1973.   |  |  |
|          | Dated March 1911 , 1975 .  | FIRSTBANK MORTGAGE CORPORATION   |  |
|          |  | $\hat{}$   | - and the standard and attacked  |
|          |  | By: Assistant Vice President   | - Frank  |
|          |  | /  |  |
|          | STATE OF WASHINGTON  |  |  |
|          | COUNTY OF KING   |  | Anna and a star and a star and a star and a star a star and a star a   |
|          | On this 19th day of March  | , 19 73, before me personally appeared   |  |
|          | JACK TYRA , to me known t  | to be the Assistant Vice President of the  |  |
|          | corporation that executed the within and foregoing instr   |  | n de la composition de   |
|          | free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath  |  |  |
|          | stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of  |  |  |
|          | said corporation.  | /  |  |
|          |  | d and affixed my official seal the day and year first                            |  |
|          | R. a Martin  | and arrived my orrigal sear the day and year first                               |  |
|          | above written.   |  |  |
|          | No.  | defore Turne   |  |
|          | 00 453   | ashington, residing at Seattle.  |  |

**6**. . . .