

A-22250

74-173

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Loan # 10-21-23-3  
2-18-421-6

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by JACK C. OLIVER and LEONA E. OLIVER, husband and wife,

securing the sum of \$ 15,000.00 and interest, dated October 29, 1962 and recorded November 7, 1962 in book 213, on page 618 Auditor File # 74512 of the Mortgage Records of Klamath County, Oregon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary and its seal to be affixed this 26th day of February A. D. 1973, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(SEAL)

EQUITABLE SAVINGS & LOAN ASSOCIATION

*C. B. Bell*  
Assistant Vice President

Attest:

*Virginia M. Hunsaker*  
Assistant Secretary

STATE OF OREGON,  
COUNTY OF MULTNOMAH, } ss.

On this 26th day of February

A. D. 1973, before me appeared to me personally known to be the

C. B. BELL and VIRGINIA M. HUNSAKER

Assistant Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires

April 3, 1976

*[Signature]*  
Notary Public in and for the State of Oregon, duly  
commissioned and sworn, office at Portland.

FORM L 415 (2-64)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Klamath County Title Co.

this 21st day of March A. D. 1973 at 4:00 o'clock P.M., and duly recorded in

Vol. M 73 of MORTGAGES on Page 3053

Fee \$ 2.00

WM. D. MILNE, County Clerk

By

*Cynthia Campbell*