

74522

Vol. M73

3106-4463

Loan # 10-21-465-5

22-18-103-6

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a

certain Mortgage made and executed by HILTON R. THOMAS, A single man,

securing the sum of \$ 90,000.00 and interest, dated October 27, 1971 and recorded October 29, 1971 in book M71 on page 11340 Auditor File # 57849 of the Mortgage Records of Klamath County, Oregon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary and its seal to be affixed this 14th day of March A. D. 1973, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(S.E.A.L.)

EQUITABLE SAVINGS & LOAN ASSOCIATION

C. B. Bell

Assistant Vice President

Attest:

Virginia M. Hunsaker

Assistant Secretary

STATE OF OREGON,

COUNTY OF MULTNOMAH,

On this

14th

day of

March

A. D. 1973, before me appeared

to me personally known to be the

C. B. BELL and VIRGINIA M. HUNSAKER

Assistant Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires April 3, 1976

Notary Public in and for the State of Oregon, duly commissioned and sworn, office at Portland.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Transamerica Title Ins. Co.

this 23 day of March A. D., 1973 at 11:38 o'clock A M., and duly recorded in

Vol. M73, of Mtgs on Page 3106

Fee \$2.00

WM. D. MELNE, County Clerk

By Cynthia A. Bell