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PARTIAL RELEASE OF MORTGAGED PREMISES

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KNOW ALL MEN BY THESE PRESENTS:

That PALIN INVESTMENT CO., an Oregon corporation, the holder of a mortgage by CARSEL DEVELOPMENT CO., an Oregon corporation, and EDSEL DEVELOPMENT CO., an Oregon corporation, to PALIN INVESTMENT CO., bearing date the 6th day of April, 1962, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 212 at Page 451, Mortgage Records of Klamath County, Oregon, on September 5, 1962, which mortgage was re-recorded on September 18, 1962 in Vol. 212, Page 647 for the purpose of correcting a typographical error in the legal description thereof, for consideration paid, does hereby release from the lien of said mortgage the following described property:

Lot 3 Block 52 Sprague Klamath Forest Estates, as recorded in Klamath County, Oregon

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

WITNESS our hands and seals this $\frac{\sqrt{6}}{4}$ day of

STATE OF CALIFORNIA SS. COUNTY OF LOS ANGELES

ON December $\sqrt{5}$, 197, before me, the undersigned, a Notary Public in and for said State, personally appeared HERMAN RUBINS, known to me to be the Vice President of the corporation that executed the within Instrument, known to me to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hat <u>%}}}</u> _seal DOROFINE EDMAN NOTARY FL WEIGHT ENGLAND 10.0 My Commission Expires March 28 Please Return to:

Fee KS2.00

KATZ, GRANOF & PALARZ A Professional Corporation 8665 Wilshire Boulevard Beverly Hills, Calif. 90211

BIRGER

Notary Public
.) Notary Public
OFFICIAL SEAL DOROTHY B. FREEDMAN NOTARY PUBLIC, CALIFORNIA PR NCIFAL OFFICE IN LOS ANGLES COUNTY My Commission Expires March 28, 1976

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Vice President

PALIN INVESTMENT C

- 01 Herman Rubins,

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STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of ______ Transamerica Title Ins. Co._____ this _____23 day of _____March_ A. D., 19.73 at 11:38 o'clockA.M., and duly recorded in Vol. ____M73___, of _____Mtgs.____ on Page ____3116 WM. D., MILNE, County Clerk By Camethia amflecce