## 74535

DEED OF RECONVEY
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28. 4005 The undersigned trustee or successor trustee under that certain trust deed datedAugust19,65 ANDERSON, H/F executed and delivered by EUGENE EDWIN ANDERSON.& VIRGINIA M. as granter and recorded on
executed and delivered by EUGENE ELIWIN ANDERGON
August 20,
KlamathCounty, Oregon, conveying real property situated in said county described as follows:
Lots 29-30 Block 8 in ST. FRANCIS PARK, Klamath County, Oregon

having received from the beneficiary or beneficiaries under said trust deed a written request to reconvey said premises, reciting that the obligation secured by said trust deed has been fully paid and performed, does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in said premises.

IN WITNESS WHEREOF, the undersigned trustee has caused its corporate name be signed hereunder by its officers duly authorized thereunto by order of its Board of Directors.

TRANSAMERICA TITLE INSURANCE COMPANY formerly OREGON TITLE INSURANCE CO., an Oregon corporation ... Helen D. Goeckner..... DATED: March 23, , 19 73

Coechus Assistant Secretary

STATE OF OREGON. County of Klamath ..... March 23, 19 73 Personally appeared Helen D. Goeckner

say that he is the Assistant Secretary of Transamerica Title Insurance Co.. a corporation, and that said instrument was signed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

Before me:

Fee \$2.00

JAMES W. WESLEY
ALL Public for Oregon OFFICIAL
SEAL) esW.U My commission expires: +20-16

## TRUSTEE'S DEED OF **RECONVEYANCE**

TRANSAMERICA TITLE INSURANCE COMPANY

TO

AFTER RECORDING RETURN TO

Mrs. Evelyn F. McAtee 2237 Lakeshore Klamath Falls, Oregon 9#601 STATE OF OREGON,

County of Klamath I certify that the within instrument was received for record on the 23 day of March , 19.73,

SS.

at....4:07....o'clock.pM., and recorded in book.....M7.3.....on page.....31.28..... Record of Mortgages of said County.

Witness my hand and scal of County affixed.

Wm. D. Milne....

County Clerk

1371 Chia lista L. Deputy

FORM NO. OTD-1 REV. 7-70