

TB

KNOW ALL MEN BY THESE PRESENTS, That Martha Keller, a widow
 having received the sum of Three hundred thirty three and 33/100----- DOLLARS
 as a partial payment on that certain mortgage executed by Joe L. Keller and Rosie A. Keller,
 husband and wife
 mortgagor dated May 30, 19 72, in favor of Marth Keller
 and recorded in book 11-72 Record of Mortgages for the County of Klamath mortgagee
 on page 5753, or as filing fee number (indicate which), on the 5th day of
 June, 19 72, does hereby release from the lien of said mortgage, the following described
 premises therein described, viz:

Lot 12, Block 7, of Fifth Addition to Sunset Village
 according to the official plat thereof on file in the
 office of the County Clerk of Klamath County, Oregon

Including a thirty foot right-of-way on each lot to the center
 of Redondo Way, dedicated to Klamath County for Street right-
 of-way

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, I have hereunto set my hand this 26th day of
 March, 19 73.

Martha Keller

STATE OF OREGON

County of Klamath } ss. On this 26th day of March, 19 73,
 before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named
 Martha Keller, a widow

who
 known to me to be the identical individual described in and who executed the within in-
 strument, and acknowledged to me that she executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my of-
 ficial seal the day and year last above written.

Notary Public for Oregon
 My Commission expires 3/17/75

Partial Release of MORTGAGE

TO

AFTER RECORDING RETURN TO

for Keller
 4886 Hwy 39
 K. Jack

(DON'T USE THIS
 SPACE; RESERVED
 FOR RECORDING
 LABEL IN COUN-
 TIES WHERE
 USED.)

FEE \$ 2.00

STATE OF OREGON,

County of Klamath

I certify that the within instru-
 ment was received for record on the
 26th day of March, 19 73,
 at 10:16 o'clock A.M., and recorded
 in book M 73 on page 3432 or as
 filing fee number 74553
 Record of Mortgages of said County.

Witness my hand and seal of
 County affixed.

WM. D. MILNE

COUNTY CLERK Title.

By Hazel Dragin Deputy

Docket No.