DE	THE DANK OF CALIFORNIA N.A., a
KNOW ALL MEN BY THESE PRESENT national banking association duly organized and chereinafter called GRANTOR, for the consideration sell and convey unto GILBERT J. LEAND	existing under the laws of the blace bargain
sell and convey unto	
with the tenements, hereditaments and appurtent ated in the County of Klamath, and State of Ore	successors and assigns, that certain real property, ances thereunto belonging or appertaining, situgon, described as follows, to-wit:
BLOCK 11 , LOT 31 , OF TH NIMROD RIVER PARK as shown on map in offi	E 2nd ADDITION TO cial records of said county.
way of record official records of said county and	ions, restrictions, easements, rights and rights of l state.
To have and to hold the same unto the assigns forever.	said grantee and grantee's heirs, successors and
The true and actual consideration paid fo	r this transfer, stated in terms of dollars, is
In construing this deed the singular incli	udes the plural as the circumstances may require.
Done by the order of the grantor's board	of directors with it's corporate seal affixed,
this 7th day of March	, 19/3
	THE BANK OF CALIFORNIA a National Banking Association, as Trustee
(Corporate Seal)	Trust Officer H. R. B. 11ings
(Corporate Com)	C.J. Featners con
STATE OF CALIFORNIA,	Assistant Trust Operations Officer
COUNTY OF LOS Angeles	_ 35. perore the undersigned, a Notary Public of said State
н.	R.Billings known to me to be the
Trust Officer and U.	J.Featherston known to
me to be the Assistant Trust Officer of the	Corporation that executed the within instrument, and e within instrument on behalf of the corporation executed the same pursuant to its by
WITNESS my hand and official seal.	Notary Public of Said State
LARMINE WOLLD SON	Laraine W. Jackson
PRINCIPAL . (a)	(TYPE OR PRINT IN INK NAME OF NOTARY PUBLIC)
My Commission Expires November 17, 1974 § DEED	STATE OF OREGON ss. County of Klamath
When recorded return to	I certify that the within instrumer
Mr. and Mrs. Gilbert J. Leandro	day of March 19 73,
1019 Carson Street	11;50 o'clock A.M., and recorded i
Seaside, California 93955	book M 73 on page 3443 Record of Deeds of said County.
	Witness my hand and seal of Countaffixed
	WM. D. MILNE
	County Clerk — Recorder
	Hand Drank
FFE \$ 2	CO By Deputy