| | | the second se | |
|-------------------------------------|---|---|--|
| 20756 | -ASSIGNMENT OF REAL ESTATE CONTRACT BY VENDUR-SEL | LER (Individual or Corporate). | 7 71 |
| 1967 | 74604 | • 11/ 347a | |
| | | ITS, That the undersigned, for the consideration hereinafter stated, | |
| KN | OW ALL MEN BY THESE PRESEN | TS, That the underlaged over unto REAL ESTATE LOAN FUND | |
| has sold a | and assigned and hereby does grant, bar | gain, sell, assign and set over unto REAL ESTATE LOAN FUND | |
| OREG. | LTD. | i i it it it is and interest in and | 1. |
| | his heirs, succes | ssors and assigns, all of the vendor's right, title and interest in and | 國計畫 |
| to that ce | ertain contract for the sale of real estate | dated August 19 , 19 70 , between | 際川山 |
| ROBERT | C. JOHNSON and PATRICIA A. JO | HNSON, husband and wife as seller and | |
| DONALI | 0. TAYLOR and ANGELICA T. TAY | LOR, husband and wife | h : |
| 10 | not which contract is recorded in the Deed | * Miscellaneous* Records of Klamath County, Ore- | |
| eon, in | book at page interest of the | undersigned in and to all moneys due and to become due thereon, | |
| the under | rsigned hereby expressly covenants and the vendor's interest in the real estate | I warrants to the assignee above named that the unpaid principal described in said contract of sale and that the unpaid principal han \$ 5.166.69 with interest paid thereon to February 19 | مىغۇنى ئ مەھمىيە بىرى ئ |
| balance | of the purchase price thereof is not less t | | |
| | to true and actual consideration paid fo | or this transfer, stated in terms of dollars, is \$ 5,166.69 | |
| 2 Maran | er, the actual-consideration consists-of- | or this transfer, stated in terms of conars, is 9 - showing d-which-io- or includes other property or value given or -promised -which-io- | 1.1 |
| the whole | | stood that if the context so requires, the singular shall be taken to be include the feminine and the neuter and that generally all gram- | |
| In mean an | n construing this assignment, it is under and include the plural, the masculine sha | stood that if the context so requires, the singular shall be all gram- all include the feminine and the neuter and that generally all gram- nplied to make the provisions hercel apply equally to one or more | |
| | ale and/or cornoracions. | | |
| I | N WITNESS WHEREOF, the undersi | gned assignor has hereunto set his hand; if the undersigned is a cor- affixed hereunto by its officers duly authorized thereunto by order | |
| of its b | pard of directors. | | |
| DATE | D: March 12 , 19 73 | MORTGAGE BANCOREORATION | بېتىر بار ب |
| | | Vier ryesident | |
| (If execute offix corpo | d by a corporation, rate seal.) | Asst. Secretary | |
|) | | STATE OF OREGON, County of Marion) as. March 12 , 1973 | |
| County of | | Personally appeared | |
| Personally appeared the above named | | each tor himsell and not one for the other, did say that the former is the Vice- president and that the latter is the | |
| | | Asst. secretary of a corporation, | |
| | and acknowledged the foregoing instru | and that the seal attixed to the foregoing instrument is the third and sealed in be- | |
| ment to | bevoluntary act and deed | half of said corporation by authority to be its voluntary and deed. them acknowledged said instrument to be its voluntary and deed. | |
| Belore me: (OFFICIAL SEAL) | | Before me: Ducted Lope Janig "(OFFICIAL SEAL) | |
| SEAU) | Notary Public for Oregon My commission expires: | Notary Public for Oregon My commission expires: 2-14-77 | |
| *Co-iba | -bishever word not applicable. | delated San Chanter 462, Oregon Laws 1967, as amended by the 1967 Special System. | |
| NOT If the co | E—The sentence between the symbols (), if not applicable intract is not already of record, it should be recorded, pre- | ferably in the Deed Records. | |
| | | STATE OF OREGON, | |
| | Assignment of | > ss. | |
| Docket No. | CONTRACT | County of KIAMATH | |
| | ······································ | ment was received for record on the 26thday of MARCH | |
| | Mortgage Bancorporation TO | BFACE: RESERVED at | |
| | R.EL.F. | TIES WHERE OF AS filing fee number (4001 | |
| | #2321 Taylor | of said County. | |
| | WHEN RECORDED RETURN TO MORTGAGE BANCORPORATION | Witness my hand and seal of County affixed. | |
| | | WRA. D. MILNE | The second s |

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