

74617

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N/L 150904-0

F.L.B. No. 145392

## RELEASE OF MORTGAGE

28-4407  
The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated October 22nd, 1971, executed by Charles V. Shuck and Joanna M. Shuck, husband

and wife, \_\_\_\_\_ to The Federal Land Bank of Spokane, a corporation, and recorded in Book M. 71, of Mortgages, at page 11436, being instrument No. 57946, in the office of \_\_\_\_\_ County Clerk of Klamath County, Oregon, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 20th day of March, 1973.

Attest: Al Haslebach Assistant Secretary By Wayne Parris Assistant Vice-President

STATE OF WASHINGTON, } ss.  
COUNTY OF SPOKANE.

On this 20th day of March, 1973, before me, a Notary Public in and for the above named County and State, personally appeared \_\_\_\_\_, to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

Approved

sk

Eileen R. Rude  
Notary Public, residing at Spokane, Washington.  
My commission expires 4-19-75

STATE OF OREGON } ss.  
County of KLAMATH

Document No. 74617

I hereby certify that the within instrument was filed for record in the office of the County CLERK of said County on the 27th day of March, A. D. 1973, at 11:00 o'clock and 30 minutes, AM., at the request of TRANSAMERICA TITLE INS. CO., and recorded in Book M. 73 of Mortgages on page 3502

WM. D. MILNE

County CLERKBy Frank D. Dugan, Deputy.Recorded on MARCH 27, 1973By Frank D. Dugan, Deputy.

Mail to Fred H. Ek  
900 Klamath Ave  
City 97631-1118

FEE \$ 2.00