1-23	757 Voi. 20173 rage 3540	
	74649 74201 WARRANTY DEED 3123 2701	0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	GRANTOR: ROBERT C. JOHNSON and PATRICIA A. JOHNSON, husband and wife	aumen n
	CONVEYS TO	P
	GRANTEE: MORTGAGE BANCORPORATION, an Oregon Corporation	рания В 1997 Н 2017
	as the of Overson described as:	
	all that real property situated in a real sector and all that portion	
	The East half of the Southwest quarter of the Southwest quarter, and die South of the of the East half of the Northwest quarter of the Southwest quarter lying South of the Centerline of Snake Creek, all in Section 25, Township 35 South, Range 12 East, Willamette Meridian.	C. S.
	Willamette Meridian.	
		ontra
		C L L L
-	Subject to unrecorded contract between Robert C. Johnson and Patricia A. Johnson,	ale •
	sellers and Donald U. Laylor and the	
	Grantor convenants that grantor is the owner of the above described property free of all encumbrances except easements of Grantor convenants that grantor is the owner of the above described property free of all encumbrances except easements of free of the above described property free of all encumbrances except easements of the above described property free of all encumbrances except easements of the above described property free of all encumbrances except easements of free of the above described property free of all encumbrances except easements of the above described property free of all encumbrances except easements of the above described property free of all encumbrances except easements of the above described property free of all encumbrances except easements of the above described property free of all encumbrances except easements of the above described property free of all encumbrances except easements of the above described property free of all encumbrances except easements of the above described property free of all encumbrances except easements of the above described property free of all encumbrances except easements of the above described property free of all encumbrances except easements except easements except easements except easements except easements easements except easements easements except easements	+ 验:
	restrictions and regulations issued thereunder. Liens and advertising of sai	d j-
E	restrictions and reservations of regulations issued thereunder. Liens and assessments, dontation of sai United States Statutes and regulations issued thereunder, drainage and/or reclamation of sai water rights, proceedings, taxes relating to irrigation, drainage and/or reclamation of sai lands; and all rights of way for ditches, canals, and conduits, if any of the above there r lands; and all rights of way for ditches, canals, and conduits of any road or highway.	nay
S. 10	be Rights of the parrant and defend the same against an persons when	
2	and that grantor will warrant and actual consideration for this transfer is \$8,728.67 shown above. The true and actual consideration for this transfer is \$8,728.67 If grantor is a corporation, this has been signed by authority of the Board of Directors, with the seal of said corporation	in the second
	affixed.	i i i i i i i i i i i i i i i i i i i
	DATED: March 6, 1973 GRANTOR:	
	Robert C. Johnson	
	Patricia A. Johnson	
Pro	[// axeculed by a corporation,	4
since	CITY VICTORICE) BER. 19 and	
of British	March 6 19/3 Personally appeared the above named Robert C. Johnson and Patricia A. Johnson C. Johnson and Patricia A. Johnson and exhowledged the loregoing instru-	
Colu	ment to be their voluntary act and deed. and that the seal allized to the foregoing instrument is the corporate seal of and that the seal allized to the foregoing instrument was signed and sealed in be-	
	Belore me: GOFFICIAL to fair delleuron and deed. Before me:	
	SEAL) Notary Public for Orman Beithih (clumbro Notary Public for Orman Beithih (clumbro My commission expires: Marganitation expires:	an sa Sa Jan
	LIFETIME My commission express	L. La
	Default Tabacan I certify that the within instrument was re-	
	County of Klamath (SS. 100N'T USE THIS March 1973, at 3;53 o'clock space, assawed March March M 73n page 2701	
	Filed for record at request of: TABEL IN COUNTY TUTLE CO. THE WHERE USED.)	
	A Lu Ight	
	on this 27th day or martin at 3;37 o'clock P.M. and duly recorded in Vol. M 73 of DFFDS FYE 5 2.00 Brown	
/	WM. D. MILNE, County Clerk	
	Br Charle Drazal	and the second sec
	Fee Deputy.	
and the second s		