28-4459m/ Vol. 73_Page_ Loan # 10-21-209-1 2-18-690-6 3571 74679 EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by CHARLES D. NANCE adn ANNA L. NANCE, husband and wife, and recorded May 23, 1969 and interest, dated May 6, 1969 of the Mortgage Records of Klamath County, Oregon securing the sum of \$ 17,000.00 in book M-69 on page 3861 Auditor File # 31837 together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents secur-IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed ing said debt is also released. by its Assistant Vice President and attested by its Assistant Secretary and its seal to be affixed this 26th day of 5 , pursuant to a general resolution of its Board of Directors heretofore duly passed. A. D. 1973 沄 March EQUITABLE SAVINGS & LOAN ASSOCIATION 16 \sim Assistant Vice President 3 Attest: Virginia M. Hunscher Assistant Secretary STATE OF OREGON, A. D. 1973 , before me appeared COUNTY OF MULTNOMAH, March day of to me personally known to be the 26th C. B. BELL and VIKGINIA M. HUNSAKEK Assistant Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and solutionary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written. On this C. B., BELL and VIRGINIA M. HUNSAKER otary Diblic in and for the State of Oregon, duly commissioned and sworn, office at Portland. ċ My commission expires Aprir 3, 1976 Notary P ñĮ FORM L-415 (2-64) STATE OF OREGON; COUNTY OF KLAMATH; 55. Transamerica Title Insurance Co Filed for record at request of _ March A. D., 19 73 at 3:50 o'clock P. M., and duly recorded in this _____28th __ day of _ 3571 Mortgages on Page WM. D. MILNE, County Glerk Vol. M73 \$2.00