:18-4035 When Recorded Return to:

Melvin D. Fiegi Route 2 Box 771 City 97601

74773

For Recorder's Use Only

3702

TE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of TRANSAMERICA TITLE IN 30th day of March A. D. 19_73 at /_ o'clock P.M., and

duly recorded in Vol. M. 73 of MORTGAGES ____ on Page 3702. W. D. MILNE, County Clerk

FEE \$ 2,00

Loan No. 2 162 606 Pacific Northwest REIO (da)

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a corporation of the State of New Jersey, the owner and holder of that certain mortgage dated the 12th day of December, 1968, executed by MELVIN D. FIEGI and VIRGINIA FIEGI, husband and wife

to secure the payment of a note of even date with said mortgage in the sum of Sixty-eight Thousand and No/100- - -- - - - - - - - - -Dollars and interest, and recorded in Klamath County, Oregon in Microfilm Records Book Page 210 does hereby release and discharge from the lien of said mortgage the following described real property situated in the County of Klamath , State of Oregon , to-wit:

The following described real property situate in Section 2, Township 40 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, described as

Beginning at a point on the North line of Section 2, said point being West 524.4 feet from the Northeast corner of Government Lot 3; thence West along said North line of Section 2, a distance of 1,832 feet; thence South 407 feet; thence West 50 feet; thence South 618 feet; thence East 537 feet; thence Southeasterly a distance of 1,008 feet, more or less to an iron pin; said iron pin being North 1°40' West a distance of 824.2 feet from the Southwest corner of that certain parcel of real property described in deed Volume M-72 at page 7365; thence North 48°21' East a distance of 494 feet to an iron pin; thence North 28°13' East a distance of 807.7 feet to an iron pin; thence North 71°24' East a distance of 278 feet to an iron pin; thence North 67°40' East a distance of 169.3 feet; thence North 0°39' West a distance of 508 feet, more or less to an iron pin on the North side of an irrigation ditch; thence in a Southwesterly direction parallel to the irrigation ditch a distance of 187.3 feet to an iron pin which lies 20 feet Northerly at right angles from the flume; thence Westerly parallel to and 20 feet Northerly at right angles from the flume a distance of 227 feet to the center of the drain; thence Northeasterly along the centerline of the drain a distance of 277.8 feet to the point of beginning.

But this release shall not impair the validity of said mortgage as to the remaining real property therein described nor the remedies at law for recovery of the balance due with interest secured by said note.

IN WITNESS WHEREOF, THE PRUDENTIAL INSURANCE COMPANY OF AMERICA has executed this partial release of mortgage by its Vice President and affixed its corporate seal this 26th day of ____March_ _, 19<u>.73</u>_.

Mezz PPROVE

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

FRANK J. MILLER

STATE OF CALIFORNIA SS. COUNTY OF LOS ANGELES)

19_73, before me, Notary Public in and for the County March 26 of Los Angeles, State of Celifornia, personally appeared FRANK J. MILLER , known to me to be the Vice President of the corporation executed the within instrument, and acknowledged to me that such corporation executed the same.

F. V. SYKES NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN My Commission Expires May 4, 1975

Comb. 5377 Ed. 7-67 (W) LOS ANGELES COUNTY

Notary Public in and for Said County and State