1967/50

KNOW ALL MEN BY THESE PRESENTS, That

E. J. BHIPSEY

, hereinafter called the grantor, for the consideration hereinafter stated,

to grantor paid by

MARJORIE RAMBO

, hereinafter called the grantee.

does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, sit-Klamath and State of Oregon, described as follows, to-wit: uated in the County of

> Lot 10, Block 16, First Addition, Klamath River Acres, according to the official plat on file in the records of Klamath County, Oregon.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except easements and restrictions of record or apparent on the face of the land.

and that

grantor will warrant and forever defend the above granted premises and every part and purcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

In construing this deed and where the context so requires, the singular includes the plural WITNESS grantor's hand this 30th day of March / 197

STATE OF OREGON, County of Klamath

Personally appeared the above named

E. J. SHIPSEY

March 30, 1973

and acknowledged the foregoing instrument to be

voluntary act and deed.

(OFFICIAL SEAL)

Before mer Notary Public for Oregon

My commission expires

7/19/74

NOTE-The Montence Detween the symbols (1), if not applicable, should be deleted. See Chapter 462, 19 you Laws 1967, 115 amended by the 1967 Special Sessio

WARRANTY DEED

E. J. Shipsey

Marjorie Rambo

AFTER RECORDING RETURN TO

Marjorie Rambo

% Box 52 Keno, Oregon 97627 STATE OF OREGON,

County of KLAMATH

I certify that the within instrument was received for record on the 30 day of MARCH 1972, at 4;52 o'clock PM., and recorded in book M 73 on page 3745 Record of Deeds of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

Consthuctor CA Deputy