d			
		and a second	
		74818 PARTIAL RELEASE OF MORTGAGED PREMISES W 3759	
		KNOW ALL DEN BY THESE PRESENTS:	
		That SSD CORPORATION, an Oregon corporation, the holder of a mortgage	
		by VALIANT DEVELOPMENT CORP., an Oregon corporation, and OUTDOOR LAND DEVELOPMENT CORP., an Oregon corporation, to SSD CORPORATION, bearing date the 28th day of Parch, 1963, recorded in the office of the Clerk of the County of Elamath, State of Oregon in Vol. 216, Page 367, Mortgage Records of Elamath County, State of Oregon, on April 6, 1963, for consideration paid, does hereby release from the lien of said mortgage the following described premises:	
1. 		Lot <u>14,15&amp;34</u> , Block <u>20</u> , Klamath Falls	
		FOREST ESTATES WICHWAY 66 UNIT, PLAT	
		NO. 1, KLAMATH COUNTY ORECON	
		and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.	
		MAR 1 2 1973 WITNESS our hands and seals this day of, 19	Contraction of the second
		(SSD COBPORATION )	
		som haves	
	E E		
·		By par the parce on	
		STATE OF CALIFORNIA)	
		) SS. COUNTY OF VENTURA )	
		ON MAR 1 2 1973, 19, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN F. DAVIES	
• •		<u>CARL &amp; SAMUELSON</u> , known to me to be the President, and <u>CARL &amp; SAMUELSON</u> , known to me to be the Secretary, respectively, of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.	
		WITNESS my hand and official seal.	
		OFFICIAL SEAL Notary Public	
		FRANK E. CLARK	
ngan la		My Commission Expires March 1, 1975	
		P. O. Rev. 5111, Montalvo, Calif. 03003	
		Please return to: 1801 Century Park West	
-		Suite 805 Los Angeles, California 90067	
	STA	ATE OF OREGON; COUNTY OF KLAMATH; ss.	
	File	d for record at request of Transamerica Title Ins. Co.	
		day ofApril A. D., 19.73. atliz21 o'clockAM., and duly recorded in M73, ofMortgages on Page3759	
*	VOI.	WM. D. MILNE, County Clerk	And in the second second
		Fee \$2.00 By Hasel Drazel	
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