

74846

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## PARTIAL RELEASE OF MORTGAGED PREMISES

KNOW ALL MEN BY THESE PRESENTS:

That KLAMATH LAND AND TIMBER CO., an Oregon Corporation, the holder of a mortgage by NATIONAL FOREST LAND DEVELOPMENT CO., an Oregon Corporation and RECREATIONAL LAND COMPANY, an Oregon Corporation doing business as KLAMATH SYCAN RIVER ESTATES, to Klamath Lumber and Box Co., Inc., bearing date of the 23rd day of August, 1963, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 219, Page 158, Mortgage Records of Klamath County, Oregon, on September 3, 1963 and re-recorded on September 9, 1963 in Vol. 219, Page 247 of Mortgage Records of Klamath County, Oregon, for consideration paid, does hereby release from the lien of said mortgage the following described premises:

the E $\frac{1}{2}$  of the E $\frac{1}{2}$  of Lot 1, Block 4. the W $\frac{1}{2}$  of the W $\frac{1}{2}$  of Lot 2, Block 4. Also known as Lots 1D and 2A, Block 4.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

WITNESS our hands and seal this

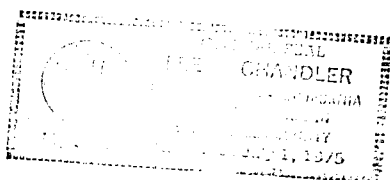
30th day of January, 1973  
 KLAMATH LAND AND TIMBER CO.  
 By [Signature]  
 President

By [Signature]  
 Assistant Secretary

STATE OF CALIFORNIA )  
 ) SS.  
 CITY AND COUNTY OF LOS ANGELES)

On this 30 day of January, 1973, before me, the undersigned, a Notary Public in and for said State, personally appeared ARTHUR W. CARLSBERG, JR. and Jonelle Smith, known to me to be the President & Assist. Sec. respectively, of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-Laws, or a resolution of its Board of Directors.

WITNESS my hand and official seal.



[Signature]  
 Notary Public

MODLER

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Transamerica Title Ins. Co.

this 2nd day of April A.D., 1973 at 11:23 o'clock A.M., and duly recorded in  
 Vol. M73 of Mortgages on Page 3787

Fee \$2.00

WM. D. MILNE, County Clerk

By [Signature]

APR 2 11 24 AM 1973