| | KNOW ALL MEN BY THESE PRESENTS, That Meadow Lake Development Corp. and Lake & Stream Developme Corp., corporations duly organized and existing under the laws of the State of Oregon, bereinafter called the grantor, in consideration of ELEVEN HUNDRED AND THIRTY SIX AND NO/100 Dolla ALL CASH to grantor paid by Patrick H. Jenkins and Arlene N. Jenkins, husband and wife as tenants, bereinafter called the grantee, does bereby grant, bargain, sell and convey unto the said grantee and grantee's successors, height | | | | | |
|--|--|---|---|---|---|--|
| | assigns, that certain real property with the tenements, hereditaments and appartenances thereunto belonging or appertaining, situated in the State of Oregon and the county of Klamath, described as follows, to wit: | | | | | |
| | Lot (s) | | | | | |
| | | | | | | |
| | and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property. (including those set forth in the Declaration of Restrictions recorded on the 21st day of July, 1965 as Document No. 99078, Vol. M 65, Pages 165, Office of the Klamath County Oregon Recorder, all of which are incorporated herein by reference to said Declaration with the same effect as though fully set forth herein.) | | | | | |
| : | and | TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, beirs and assigns forever. | | | | |
| | And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever. | | | | | |
| In constraing this deed and where the context so requires, the singular includes the plural. The foregoing recitation of consideration is true as I verily believe. Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this | | | | | ue as I verily believe. respective corporate seals attached, this | |
| | Klamath Forest Estates Unit No. 4 | | | | | |
| | By Mendow Lake Development Corp. By Lake & Stream Development Corp. By Bernard L. Olafson, Vice-President Richard P. Carlsberg, President | | | | | |
| • | STATE-OF CALIFORNIA, County of Los Angeles) ss. March 19 19 73 Personally appeared Bernard L. Olafson | | STATE OF CALIFORNIA, County of Los Angeles) is, March 19 19 73 Personally appeared Richard P. Carlsberg | | | |
| | who | bo being duly sworn, did say that he is the Vice President of Meadow Lake Development Corp. corporation, and that the seal affixed to the foregoing instruent is the corporate seal of said corporation and that said | | president of Lake & Stream Development Corp. a conformation, and that the seal affixed to the foregoing instru- ment is the corporate scal of said corporation and that said | | |
| | a cor meni | | | | | |
| | instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed. | | | | | |
| | | Befure me | • | Before? | ne : | |
| | Notary Public for California. | | | Otary Public for California. | | |
| | | My continusian expires | | | milesimi expires | |
| | | WARRANTY DEED | | e rro n da astrono, di tirririta | STATE OF OREGON, Count; of Klamath | |
| | | Mr. & Mrs. Patrick H. Jenkins | | | I certify that the within instrument was received for record on the 2nd 4ay of April 19 | |
| | | TO 16650 Laxford Road | (DON'T USE THIS SPACE: REGERVED FOR RECORDING LABEL IN COUN- TIES WHERE USED.) | | at 11:23 o'clock A M., and recorded in book M73 on page 3794 | |
| | | Azusa, California 91702 | | | Record of Deeds of said County. Witness my band and seal of | |
| | No | AFTER RECORDING RETURN TO | | | County affixed. | |
| | - | Computer Credit Control 1801 Century Park West | | | WM. D. MILNE, / County Clerk-Recorder. | |
| | | Suite 800 Los Angeles, California | | | By Hazel Duanel | |
| _ | | 90067 | FEE \$2 | •00 | (Deputy. | |
| | | | | | HWY, 66 UNIT-PLAT 4 | |