200146186 75(89)

WARRANTY DEED TO CREATE ESTATE BY THE ENTIRETY

This Indenture Mitnessetly, THAT

TREME C. DAVIS, who took title as Irene C.

hereinafter known as grantor , for the consideration hereinafter stated grant, bargain, sell and convey unto ha s $\,$ bargained and sold, and by these presents do $^{\rm e\,s}$ LOUIS E. VOYTKO and ARRIE W. VOYTKO,

husband and wife, grantées, the following described premises, situated in Klamath County, Oregon, to-wit:

All of Lot 1 and the East 6 feet of Lot 2 in Block 217 MILLS SECOND ADDITION IN THE CITY OF MANAGE FALLS, Klamath County, oregon.

Subject to: Easements and rights of way of record and those apparent on the land, if any.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$.17. ± 500 .00. However, the actual consideration includes other preparty which is part of the consideration. (Strike out the above when not applicable)

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantees as an estate by the entirety. And the said grantor does hereby covenant, to and with the said grantees, and she is their assigns, that except as above stated,

she will warrant and defend the same from all lawful claims whatsoever, all incumbrances, and that except those above set forth.

hand and seal hereunto set she ha s IN WITNESS WHEREOF, 19 73 Harch, day of 20th this

(SEAL)

(SEAL) Harch STATE OF OREGON, County of Klauath) ss. Irone C. Davis, who took title as Irone C. Personally, appeared the above named

voluntary act and deed. Franceschini. cand acknowledged the foregoing instrument to be

DeraldV

Notary Public for Oregon. //-/2 ///
My commission expires

After recording return to:

29435-646 87

From the Office of GANONG, SISEMORE & ZAMSKY 538 Main Street Klamath Falls, Oregon 97601

STATE OF OREGON,

County of JHAMATH.

I certify that the within instrument was received for record on the .5. day of .A.P.L. 1973, at 11437.0'clock .A. M., and recorded in book ... 73. ... on page .3009 ... Record of Deeds of said County. said County.

Witness my hand and seal of County affixed.

County Clerk-Recorder

ज# 8 2**.**00