01-09277 -	A22403 75086	0.082
This Indent and wife,	o create estate by the entirety ure Witnesseth, THAT WAVARD H. hereinafter known as gro ed and sold, and by these presents do	Vol. <u>M79 Page</u> CRAMER and GARNETTE J. CRAMER, husband antors , for the consideration hereinafter stated grant, bargain, sell and convey unto ses, situated in Klamath County, Oregon, to-wit:
	Lot 44 of WEST PARK, according on file in the records of Klama Subject to: Declaration of Con Sept. 10, 1956, recorded Sept. 286 of Deeds; Easements and rig apparent on the land, if any.	ditions and Restrictions dated

No. 10 10 18

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 20,500.00 However, the actual consideration includes other property which is part of the consideration.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantees as an (Strike out the above when not applicable) they are the owners in fee simple of said premises; that they are free from estate by the entirety. And the said grantor s do

except those above set forth, they will warrant and defend the same from all lawful claims whatsoever, their assigns, that all incumbrances, and that

except those above set forth. hand s and seals their hereunto set IN WITNESS WHEREOF, have they 1973 · April, min (SEAL) day of 5th this Wovard (SEAL) CE IL CL(SEAL) (SEAL) 6 1973 April Wavard H. Cramer and Garnette J. Cramer, STATE OF OREGON, County of Klamath

Personally appeared the above named -and acknowledged the foregoing instrument to be voluntary act and deed. their

Before me: INN Notary Public for Oregon 23 commission expires \_

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STATES LA

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After recording return to:

540 main

Klamath Fally 97601

From the Office of GANONG, SISEMORE & ZAMSKY 538 Main Street Klamath Falls, Oregon 97601

STATE OF OREGON,

County of <u>KLAMATH</u> I certify that the within instrument was re-ceived for record on the <u>oth</u> day of <u>APHLL</u> 19.73., at <u>11;21</u> o'clock P M., and recorded in book <u>M.73</u> on page <u>10082</u> Record of Deeds of said County.

ss.

Witness my hand and seal of County affixed.

MILNE unly Clerk-Recorder Deputy a By FEE \$ 2.00