

28-4654

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Vol. 73 Page 4112

STATE OF MONTANA,

ss.

County of.....

Filed for record this..... day of..... 19..... at..... o'clock..... M. and
Recorded in Book..... of Mortgages on Page..... of the Records of County of.....
State of Montana..... Clerk and Recorder By.....

NO. 12A — MORTGAGE — Mortgagee a Corporation (Short Form)

STATE PUBLISHING CO., HELENA, MONT.

MORTGAGE

This Mortgage, Made and entered into this 27th day of March

A. D. 1973, by and between Thomas John Moore and Marilyn June Moore (Husband & Wife)
(known as Thomas J. Moore and Marilyn J. Moore)

of 1124 Thomas Drive, Klamath Falls, Oregon 97601 MORTGAGOR.s.
and Nyquist Financial Services, Box 1443, Missoula, MT 59801

..... a Corporation, organized and
existing under the Laws of the State of Montana MORTGAGEE

WITNESSETH: That the said Mortgagor.s., Mortgage..... to the said Mortgagee, its successors
and assigns forever the hereinafter described Real Estate, situate, lying and being in the City or Town of.....
Klamath Falls, Ore. County of Klamath Falls, and State of Oregon
Lot 6, Block 11, Tract 1003 3 rd Addition Moyina, Klamath Falls, Oregon
according to the official map of plat thereof on file and of record in the
office of the Clerk and Recorder of said county.

as security for the payment to the said Mortgagee..... of the sum of \$2368.00 DOLLARS
according to the tenor and effect of that certain promissory note or obligation secured hereby, a copy of said note or
obligation being as follows: Note dated the date of this mortgage in the face amount of

Two thousand three hundred sixty-eight and 00/100 Dollars payable \$64.00 monthly

It is agreed that the Mortgagee may make future advances to the Mortgagor as
stated in RCM 1947, 52-201, in the face amount not exceeding Two Thousand
Three Hundred Sixty-eight and 00/100 Dollars (\$2368.00) and at the rate of
charge stated in the Montana Consumer Loan Act 47-205 and 47-210, and such
advances shall be liens under this indenture.

It is agreed that if the Mortgagor..... or maker or makers of the obligation secured by this indenture shall fail
to pay the principal or any interest as the same becomes due; or any taxes or assessments or insurance on the mort-
gaged property when due, or otherwise fail to comply with any one or all of the conditions of this mortgage, then
all of said debt secured hereby shall become due and collectible and all rents and profits of said property shall then
immediately accrue to the benefit of the said Mortgagee; and this mortgage may be foreclosed for the full amount,
together with costs, taxes, insurance, cost of abstract of title, attorney's fees, and any and all other sums advanced
or expense incurred on account of the said Mortgagor, for whatsoever purposes, and any and all advances shall
draw interest at the rate of ten per cent per annum, and be liens under this indenture.

IN WITNESS WHEREOF, the said Mortgagor.s. have hereunto set their hands and seals
the day and year first above written.

Signed, Sealed and Delivered in the presence of

Thomas J. Moore (SEAL)

Marilyn J. Moore (SEAL)

..... (SEAL)

..... (SEAL)

STATE OF MONTANA,

ss.

County of..... Missoula

On the 27th day of March..... in the year A. D. one thousand
nine hundred and seventy-three before me the undersigned
a Notary Public for the State of Montana, personally appeared Thomas John Moore and Marilyn June
Moore (known as Thomas J. Moore and Marilyn J. Moore)

known to me (or proved to me on oath of.....) to be the person.s. whose
name.s. are subscribed to the within instrument, and acknowledged to me that they each of them respectively,
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
Notarial Seal the day and year first above written.

Notary Public for the State of Montana

Residing at..... Missoula, Montana

My Commission expires 1-21-74 1974

No.

MORTGAGE

MORTGAGEE A CORPORATION

TO

Dated

19

OREGON--

STATE OF ~~MONTANA~~

}

County of KIAMATH

Filed for record this 9th day of

APRIL

A. D. 19 73

at 11:39 o'clock A. M., and recorded in

Book M 73 of Mortgages, on page 1112

WM. D. MLINE

Clerk and Recorder.

By

Harold Drayton

Deputy.

FEE \$ 1.00

Return to Request Financial Serv.

P.O. Box 1443, Missoula, Montana 59701