Vol. 73 Page 4121

PARTIAL RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, a corporation duly organized and existing under Act of Congress of the United States of America, in consideration of \$1.00 and other good and valuable considerations to it paid by SHADOW HILLS DEVELOPMENT CORPORATION, an Oregon Corporation, does hereby release from the lien of that certain mortgage dated Siptember 20, 1971 and recorded September 29, 1971, in volume M-71, page 10310, Mortgage Records of Klamath County, Oregon, the portion of the mortgaged premises described as follows:

Beginning at a 5/8 inch iron pin marking the southwest corner of Lot 13, Block 3 of said vacated Shadow Hills No. 1; thence along the boundary of that certain parcel of land described in the special ordinance of the City of Klamath Falls, Oregon No. 5852 the following courses and distances; North 00002'42" East, 229.10 feet to a 1/2 inch iron pin; thence North  $23^{\circ}56'00"$  East, 177.73 feet to a 1/2 inch iron pin; thence North 21010'33" East, 100.38 feet to a 5/8 inch iron pin marking the beginning of a curve to the right; thence along the arc of a 230.00 foot radius curve to the right (Delta=24°13'59"; long chord=North 78°11'00" West 96.55 feet), 97.28 feet to a 5/8 inch iron pin marking the end of curve; thence North 66°04'00" West, 15.76 feet at a 5/8 inch iron pin marking the beginning of a curve to the left; thence along the arc of a 20.00 foot radius curve to the left (Delta=90000'00"; long chord=South 68056'00" West, 28.28 feet), 31.42 feet to a 5/8 inch iron pin marking the end of curve and the easterly right of way line of Summers Lane; thence North 23°56'00" East along said right of way line, 232.83 feet to a 5/8 inch iron pin marking the beginning of a curve to the left; thence along the arc of a 380.00 foot radius curve to the left (Delta=7°52'00"; long chord=North 20°00'00" East, 52.13 feet) 52.17 feet to the 5/8 inch iron pin marking the end of curve; thence North 1604'00" East, 77.91 feet to a 5/8 inch iron pin; thence leaving said right of way line South 73°54'00"E 150.00 feet to a 1/2 inch iron pin; thence North 16°04'00" East, 372.12 feet to a 1/2 inch iron pin; thence North 89017'44" East, 335.43 feet to a 5/8 inch iron pin; thence South 82005'18" East, 166.89 feet to a 5/8 inch iron pin; thence leaving the boundary of said vacated parcel South 00042'16" East, 406.05 feet to 5/8 inch iron pin; thence South 54018'48" East, 286.77 feet to a 5/8 inch iron pin on the easterly boundary line of said vacated parcel; thence South 30°14'00" West, 645.52 feet to a 5/8 inch iron pin on the southerly line of said lot 6; thence South 89042'01" West, along the southern boundary of said vacated parcel 767.80 feet to the point of beginning containing 21.02 acres or less; being a parcel of land sitaute in Lot 6 of ENTERPRISE TRACTS, a duly recorded subdivision in Klamath County, Oregon and in a portion of vacated SHADOW HILLS #1, also in Klamath County, Oregon.

and that the remainder of said land in said mortgage specified shall remain subject thereto as heretofore.

9 旧新国即6

Partial Release of Mortgage Page #2

4122

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Klamath Falls, pursuant to a resolution of it's Board of Directors, duly and legally adopted, has caused these presents to be signed by it's President and it's Vice President-Secretary and it's corporate seal to be hereunto affixed this 28th day of December, 1972.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS

President

vice President-Secretary

STATE OF OREGON )
) ss
COUNTY OF KLAMATH)

On the 28th day of December, 1972, before me appeared Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn, did say that he, the said Van S. Mollison is the President and he, the said James D. Bocchi is the Vice President-Secretary of First Federal Savings and Loan Association of Klamath Falls, the within named corporation, and the said instrument was signed and sealed in behalf of said corporation by authority of it's Board of Directors and the said Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I Have hereunto set my hand and affixed my official seal on the day and year last above written.

Notary Public for Oregon

NOTARY PUBLIC FOR OREGON My Commission Empires Aug; 16, 1973

at 11;59 o'clock A M, and duly or dad a Vel M 73 of MORTGAGES

PAGE\_1159

By Lazel Drazel Mutv

\$ 14.00

And the second second second second