28-455 L FORM No. 726-MORTGAGE-SATISFACTION OF-Corporation.

75340

Vol. 13 Page

KNOW ALL MEN BY THESE PRESENTS, That OREGON TELEPHONE EMPLOYEES CREDIT UNION , a corporation, duly organized and existing under the laws of the State of OREGON does hereby certify and declare that a certain Mortgage, bearing date the 25th day of MARCH ,19.71 , made and executed by _____DONALD_L. STEERS and HAZEL FERN STEERS, ___the part lesof the first part therein, to husband and wife, CREDIT UNION. the party of the second part therein and recorded in the office of the clerk of the County of KLAMATH State of OREGON in book M. 71. of Mortgages on page 2792, or as filing tee number (indicate which) on the 5th OREGON TELEPHONE EMPLOYEES day ofAPRIL, 19....71

together with the debt thereby secured, is fully paid, satisfied and discharged. Done by order of the Board of Directors, with the seal of said corporation this 2nd day of APRIL 19 73 OREGON TELEPHONE EMPLOYEES CREDIT UNION WITHOUT CORPOPATE SEAL.

STATE OF OREGON,

APRIL 2nd On this....

County of E.R.MC AYEAL before me appeared...... IRENE J. BROOKSboth to me personally known, who being duly sworn, did say that he, the saidE...R...MC..AYEAL..

and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of

> and acknowledged said instrument to be the free act and deed of said Corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official

seal the day and year last above written. Hank Notary Public of Oregon.

My commission expires 7-12-76

SATISFACTION OF MORTGAGE CORPORATION

MULTNOMAH

Directors, and ...

OREGON TELEPHONE EMPLOYEES

CREDIT UNION

DONALD L. STEERS and HAZEL

FERN STEERS, husband and wife

AFTER RECORDING RETURN TO GUY MARSHALL 1201 Yeon Bldg. Portland, Ore. 97204

(DON'T USE THIS SPACE: RESERVED FOR RECORDING

FFE \$ 2.00

ment was received for record on the 13th.....day of .APRIL...., 19...73.., at. 11;21...o'clock A.M., and recorded in book... M. 73....on page 11119...or as filing fee number 72340 , Rec-

Ford of Mortgages of said County. Witness my hand and seal of County affixed.

KLAMATH

I certify that the within instru-

WM. D. MILNE

STATE OF OREGON

County of.....