

28-4662

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Vol. <sup>m</sup>73 Page 4824

75624

**PARTIAL RELEASE OF MORTGAGE** Loan #10-21-463-0

The EQUITABLE SAVINGS AND LOAN ASSOCIATION, an Oregon corporation, for a valuable consideration does hereby release the following described property,

Lot 6, Block 1, Tract No. 1016, known as Green Acres,  
Klamath County, Oregon

PR 26 11 21 11 113

from the operation of that certain mortgage dated April 27, 1971, made and executed by  
H. DEAN MASON and JOAN CORALIE MASON, husband and wife, and ROBERT LECKLIDER and NANCY  
LECKLIDER, husband and wife, Thirty Four Thousand and no hundredths (\$34,000.00) Dollars  
securing the sum of \_\_\_\_\_  
and interest and recorded April 29, 1971 in Book M-71 page 3756 of the mortgage records  
of Klamath County, State of Oregon; the said mortgage to remain in  
full force and effect as to all remaining portions of said real property described therein.

IN TESTIMONY WHEREOF, the Equitable Savings and Loan Association has caused these presents to be signed by  
its Vice-President and attested by its Assistant Secretary and its seal to be affixed this 19th day of  
April, 1973, pursuant to a general resolution of its Board of Directors heretofore duly passed.

EQUITABLE SAVINGS AND LOAN ASSOCIATION

By: [Signature] Vice-President.

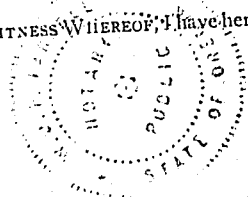
ATTEST: Virginia M. Hunsaker Assistant Secretary.

STATE OF OREGON, } ss.  
COUNTY OF MULTNOMAH, }

On this 19th day of April, 19 73, before me appeared  
C. C. KRAIG and VIRGINIA M. HUNSAKER

to me personally known to be the Vice-President and Assistant Secretary of the Corporation that executed the within  
foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corpora-  
tion, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said  
instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



[Signature]  
Notary Public for Oregon.  
My commission expires April 3, 1976

Final Fee

To County Recorder: After recording please  
mail to

1st Street  
540 Main

Loan No. **4825**

**PARTIAL RELEASE  
OF MORTGAGE**

**Equitable Savings & Loan Association**

To

STATE OF OREGON  
County of KANAWHA } ss.

Filed for record

on APRIL 23 1973

at 20 minutes past 11 o'clock AM.  
and recorded in Vol. 73 of

Mortgages, page 1821. Records of said  
county.

W. D. NELSON  
County Recorder.

By *W. D. Nelson*  
Deputy.

FEES \$ 6.00

After recording please mail to

3rd Street  
540 Main  
City