75700

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RELEASE OF MORTGAGE

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 18th day of APTIL 19.73. Attest: Wayne Parrs Assistant Secretary Rod R. Olson Assistant Vice-President. STATE OF WASHINGTON, Ss. On this 18th day of APTIL 1973, before me, a Notary Public in and for the above named County and State, personally appeared Rod R. Olson Assistant Vice-President. On this 18th day of APTIL 1973, before me, a Notary Public in and for the above named County and State, personally appeared Rod R. Olson Assistant Vice-President. WITHERS my hand and notarial seal the day and year last above written. WITNESS my hand and notarial seal the day and year last above written. Notary Public, residing at Spokane, Washington. My commission expires. STATE OF ORFOON Ss. County of KANATH A. D. 19.72, at 11:09, o'clock and 27, minutes, A. M. at the request of TRAISAMFRICA TITIE LIES, CO, and recorded in Book. T.Zof Mortgages on page 1922. Will D. MILIE County of TRAISAMFRICA TITIE LIES, CO, and recorded in Book. T.Zof Mortgages on page 1923. Wall to State County of LIEBE Deput Recorded on APRIL 25, 19.77. By Hand Mail to State County CLEEK 1924. Mail to State County Cleek		OF WORTGAGE
September 20th, 19, 70, executed by Hankins Farms, Inc., s. sorporation; Lloya, L. Hankins and Tola W, Hankins, busbend and wife; Laverne L. Hankins and Christine Hankins, husband and wife; and Jessie P. Hankins, a single person Jon The Federal Land Sak of Spokane, a corporation, and recorded in Book. MTO. Jonath M. 19478 Jo	The undersigned, The Federal Land Bank of	Spokane, a corporation, hereby certifies that the mortgage
Hankins and Tola W. Hankins, mesond states, as single person to The Federal Land Bank of Spokane, a corporation, and recorded in Book. MIO. State of Spokane, a corporation, and recorded in Book. MIO. State of Spokane, a corporation, and recorded in Book. MIO. State of Spokane, a corporation, and recorded in Book. MIO. Oregon together with the debt thereby secured, is unly paid and discharged. IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the LECA day of APRIL Attest: STATE OF WASHINGTON, COUNTY OF SPOKANE. On this 18th day of APRIL Above anned County and State, personally appeared. Rad. R. Dison and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and acknowledged its said instrument to be the free and voluntary act and deed of said corporation. WITNESS my haid, and notarial seal the day and year last above written. Approved IN TESTIMONY WHEREOF, said corporation and for the uses and purposes therein mentioned, and on cash stated that he was authorized to execute aid instrument, and that the seal affixed is the corporate seal of said corporation. WITNESS my haid, and notarial seal the day and year last above written. Approved IN TESTIMONY WHEREOF, said corporation and for the uses and purposes therein mentioned, and on cash stated that he was authorized to execute aid instrument, and that the seal affixed is the corporate seal of said corporation. WITNESS my haid, and notarial seal the day and year last above written. Notary Public, residing at Spokane, Washington My commission expires STATE OF ORFOON STATE OF ORFOON Thereby certify that the within instrument was filed for record in the office of the County. CLEEK of said County of the .25 day of APRIL ADD 19-13, at .11:00. o'clock and .27 minutes, A. M. Hail to said Gounty on the .25 day of APRIL ADD 19-13, at .11:00. o'clock and .27 minutes, A. M. Whill to said Gounty of the .25 day of .27 minutes, A. M. Hail	Soutembon 21th to 70 montal by	Hankins Farms, Inc., a corporation; Lloyd L.
husband and wife; and Jessale F. Hillichits, a Language to The Federal Land Sank of Spokane, a corporation, and recorded in Book. MTO of Mortgages, at page 8916 Sening instrument No. 45478 in the office of County. Clerk Kully paid and discharged. IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 18th day of April 19.73. THE FEDERAL LAND-HANK-OP SPOKANE Attest: Mayor Parns Assistant Secretary 80d R. Olson Assistant Vice-President. STATE OF WASHINGTON. COUNTY OF SPOKANE 85. On this .10th day of 1973 before me, a Notary Public in and for the above named County and State, personally appeared 8ed R. Olson Assistant vice-President to me known to be Assistant Vice-President to the fee and voluntary act and deed of said corporation, for the uses and acknowledged the said instrument to the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and one shade that have that he was authorized to execute said instrument, and that he seal affixed is the corporate seal of said corporation. WITNESS my hand and notarial seal the day and year last above written. Notary Public, residing at Spokane, Washington My commission expires. Notary Public, residing at Spokane, Washington My commission expires. STATE OF 37000 State My commission expires. STATE OF 37000 State My commission expires. I hereby certify that the within instrument was filed for record in the office of the County CLERK of said County on the 25 day of APRIL A. D. 19.73 at Ll.100 o'clock and 27. minutes, A. M	Talo W Working husband an	ad Wile; Daveine B. Hamman
Bank of Spokane, a corporation, and recorded in Book. MTO. of Mortgages, at page. Solid point instrument No. 45478 in the office of. County Clerk Klomath County Corgon County Clerk	husband and wife; and Jessie F. Hanking	S' W Bittere bereat
in the office of County Creat C		10 The redera tank
in the office of County Creat C	2 to Constant a corporation, and recorded in	Book. M70 , of Mortgages, at page. 8916
Attest: IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 18th day of APPIL 19.73. THE FEDERAL LAND BANK OF SPOKANE Attest: STATE OF WASHINGTON, COUNTY OF SPOKANE. On this 18th day of APPIL 19.73. TO THE SPOKANE. On this 18th day of APPIL 29. On this 18th day of APPIL 29. Above named County and State, personally appearedRod. R. Olson days within and foregoing instrument, and acknowledged the said, instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation. WITNESS my hand and notarial seal the day and year last above written. Approved 1991 29. Notary Public, residing at Spokane, Washington. Notary Public, residing at Spokane, Washington. My commission expires. STATE OF ORFON 5s. County of KLAMATH 5s. I hereby certify that the within instrument was filed for record in the office of the County. OLERK of said County on the 25 day of APRIL A. D. 19.72, at 11:09 o'clock and 27 minutes, A. M. at the request of TRANSAMERICA TITLE THE. CO., and recorded in Book M. T. Sof Mortgages on page. here are the request of TRANSAMERICA TITLE THE. CO., and recorded in Book M. T. Sof Mortgages on page. here are the request of TRANSAMERICA TITLE THE. CO., and recorded in Book M. T. Sof Mortgages on page. here are the request of TRANSAMERICA TITLE THE. CO., and recorded in Book M. T. Sof Mortgages on page. here are the request of the County. OLERK 5. Recorded on ARBALL 25. 19. T. B. May	hsh78	in the office of County Clerk
IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 18th day of APRIL 19.73. Attest: Wayne Parrs Assistant Secretary Rod R. Olson Assistant Vice-President. STATE OF WASHINGTON, St. 1973. before me, a Notary Public in and for the above named County and State, personally appeared Rod R. Olson to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation. WITNESS my hand and notarial seal the day and year last above written. WITNESS my hand and notarial seal the day and year last above written. Notary Public, residing at Spokane, Washington. My commission expires. STATE OF ORFOON St. Notary Public, residing at Spokane, Washington. My commission expires. STATE OF ORFOON St. Document No. 75700 STATE OF ORFOON DOCUMENT NO. 75700 STATE OF ORFOO	being instrument No. 49410	, in the once state the dubt thereby secured, is
IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 18th day of APTI 19.73. THE FEDERAL LAND BANK OF SPOKANE THE FEDERAL LAND BANK OF SPOKANE By Rod R. Olson Assistant Vice-President. STATE OF WASHINGTON, Ss. On this 18th day of APTI 19.73. before me, a Notary Public in and for the above named County and State personally appeared Rod R. Olson and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation. WITNESS my hand and notarial seal the day and year last above written. Appropried 15.75 Notary Public, residing at Spokane, Washington. My commission expires. STATE OF ORFOON County of KLAWATH Ss. I hereby certify that the within instrument was filed for record in the office of the County. CLERK of said County on the 25 day of APRIL A. D. 19.73, at 11:190. o'clock and 27 minutes, A. M. at the request of TRANSAMPRICA TITIE I.E., CO, and recorded in Book.M. 73.61 Mortgages on page 19.22 in D. MILNE. County OLERK By Hand Mail to all all the April 19.75. By Hand Mail to all the April 19.75. In J.	Klamath County, Oregon	n together with the debt thereby
Attest	fully paid and discharged.	, and the second
Attest: Attest	IN TESTIMONY WHEREOF, said corporat	tion has caused its name to be signed hereto and its corporate
Attest: Name Paris Assistant Secretary	real to be affixed the 18th day of April	, 1973
Attest Mayne Paris Assistant Secretary Rod R. Olson Assistant Vice-President. STATE OF WASHINGTON, ss. On this 18th. day of ADEL1 above named County and State, personally appearedRad. R. Olson developed the said instrument to the the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation. WITNESS my hand and notarial seal the day and year last above written. Approved May Commission expires. STATE OF ORFON Ss. I hereby certify that the within instrument was filed for record in the office of the County. CLERK of said County on the 25 day of APRIL A. D. 19.72 at 11.100 o'clock and 27 minutes, A. M. at the request of TRANSAMERICA TITIE TIES, CO., and recorded in Book M. J.3. of Mortgages on page 1922. Mail to NE Clerk By Mail to	sear to be annead the	THE FEDERAL LAND BANK OF SPOKANE
STATE OF WASHINGTON, COUNTY OF SPOKANE. On this 18th day of April appeared Rod. R. Olson. Above named County and State, personally appeared. Rod. R. Olson. above named County and State, personally appeared. Rod. R. Olson. and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation. WITNESS my hand and notarial seal the day and year last above written. Approved ILANA Notary Public, residing at Spokane, Washington. My commission expires. Notary Public, residing at Spokane, Washington. My commission expires. STATE OF ORECON State of Said County of State of Said Corporation. I hereby certify that the within instrument was filed for record in the office of the County. A D. 19 73 at 11:00 o'clock and 27 minutes, A M at the request of TRAIISAMERICA TITIE TWS. CO., and recorded in Book. M. 73 of Mortgages on page. 1928 WH. D. MILNE County CLERK By Cl		and the desired
STATE OF WASHINGTON, COUNTY OF SPOKANE. On this 18th day of April appeared Rod. R. Olson. Above named County and State, personally appeared. Rod. R. Olson. above named County and State, personally appeared. Rod. R. Olson. and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation. WITNESS my hand and notarial seal the day and year last above written. Approved ILANA Notary Public, residing at Spokane, Washington. My commission expires. Notary Public, residing at Spokane, Washington. My commission expires. STATE OF ORECON State of Said County of State of Said Corporation. I hereby certify that the within instrument was filed for record in the office of the County. A D. 19 73 at 11:00 o'clock and 27 minutes, A M at the request of TRAIISAMERICA TITIE TWS. CO., and recorded in Book. M. 73 of Mortgages on page. 1928 WH. D. MILNE County CLERK By Cl	harmatario	By San Was Benjami
COUNTY OF SPOKANE. On this 18th day of April 1973, before me, a Notary Public in and for the above named County and State, personally appeared Rod. R. Olson to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and exhowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation. WITNESS my hand and notarial seal the day and year last above written. Approved Notary Public, residing at Spokane, Washington. My commission expires. Notary Public, residing at Spokane, Washington. My commission expires. Notary Public, residing at Spokane, Washington. My commission expires. Notary Public, residing at Spokane, Washington. My commission expires. Notary Public, residing at Spokane, Washington. My commission expires. Notary Public, residing at Spokane, Washington. My commission expires. Notary Public, residing at Spokane, Washington. My commission expires. Notary Public, residing at Spokane, Washington. My commission expires. Notary Public, residing at Spokane, Washington. My commission expires. Notary Public, residing at Spokane, Washington. My commission expires. Notary Public, residing at Spokane, Washington. My commission expires. Notary Public, residing at Spokane, Washington. My commission expires. Notary Public, residing at Spokane, Washington. My commission expires. Notary Public in and fore the County of the C	Attest: Wayne Parris Assistant Secretary:	Rod R. Olson Assistant Vice-President
COUNTY OF SPOKANE. On this 18th day of APTIL 1973, before me, a Notary Public in and for the above named County and State, personally appeared Rod. R. Olson to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation. WITNESS my hand and notarial seal the day and year last above written. Approved Notary Public, residing at Spokane, Washington. My commission expires. Notary Public, residing at Spokane, Washington. My commission expires. STATE OF ORFOON State of Notary Public of the County of KLAMATII State of Said County of KLAMATII A. D. 19.73 at 11.09 o'clock and 27 minutes, A. M at the request of TRANSAMERICA TITIE INS. CO., and recorded in Book M. 73.01 Mortgages on page 19.22 with D. MILINE County CLERK By Hand Mail to Shade a County Clerk By Ha	\hat{j}	
On this 18th day of APTIL 1973, before me, a Notary Public in and for the above named County and State, personally appeared Rod. R. Olsoa to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation. WITNESS my hand and notarial seal the day and year last above written. Approved Notary Public, residing at Spokane, Washington. My commission expires. Notary Public, residing at Spokane, Washington. My commission expires. STATE OF ORFOON State of Notary Public of the County of Notary Public of Notary Public of Notary Publ	* * *	15 * Right
On this 18th day of APRIL ROLL ROLL ROLL ROLL ROLL ROLL ROLL R	STATE OF WASHINGTON, } ss.	automo (E)
above named County and State, personally appeared. Rob. How to be Assistant Vice. President of the Corporation that executed the within and foregoing instrument, to me known to be Assistant Vice. President of the Corporation that executed the within and foregoing instrument, to me known to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation. WITNESS my hand and notarial seal the day and year last above written. Approved Notary Public, residing at Spokane, Washington. My commission expires. STATE OF ORFGON STATE OF ORFGON SS. County of KLAMATH I hereby certify that the within instrument was filed for record in the office of the County. CLERK of said County on the 25 day of AFRIL A. D. 19.73 at 11:00 o'clock and 27 minutes, A. M at the request of TRANSAMERICA TUTLE INS. CO., and recorded in Book M. 73 of Mortgages on page 1922 WH. D. MILNE County. CLERK B. Lagal Margall, Deput Recorded on APRIL 25 19.73 B. Hagal Margall, Deput	COUNTY OF SPOKANE.	The second of th
above named County and State, personally appeared. Rob. How to be Assistant Vice President of the Corporation that executed the within and foregoing instrument to me known to be Assistant Vice President of the Corporation that executed the within and foregoing instrument, to me known to be Assistant Vice President of the Corporation that executed the within and foregoing instrument, and adad composes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation. WITNESS my hand and notarial seal the day and year last above written. Approved Notary Public, residing at Spokane, Washington. My commission expires. STATE OF ORFGON STATE OF ORFGON STATE OF ORFGON I hereby certify that the within instrument was filed for record in the office of the County. CLERK of said County on the 25 day of APRIL A. D. 19.73 at 11:00 o'clock and 27 minutes, A. M at the request of TRANSAMERICA TITLE INS. CO., and recorded in Book M. 73 of Mortgages on page 19.22 WH. D. MILNE County. CLERK B. Lagal Margall, Deput Recorded on APRIL 25 19.73 B. Hagal Margall, Deput	- O	1973 before me, a Notary Public in and for the.
My commission expires. My commission expires. My commission expires. Document No. 75700 STATE OF ORFGON SS. County of KLAMATH I hereby certify that the within instrument was filed for record in the office of the County. CLERK of said County on the 25 day of APRIL A. D. 19.73 at 11:00 o'clock and 27 minutes, A. M at the request of TRANSAMERICA TUTIE THE CO., and recorded in Book M. 73 of Mortgages on page. h92 WH. D. MILNE County. CLERK By Mail to Said County and Parity 25 19.72 By Mail to Said County 25.72 By Mail to S	WITNESS my hand and notarial seal the day	y and year last above written.
STATE OF ORFGON County of KLAWATH I hereby certify that the within instrument was filed for record in the office of the County CLERK of said County on the 25 day of APRIL A. D. 19.73 at 11:00 o'clock and 27 minutes, A.M. at the request of TRANSAMERICA TITLE INS. CO., and recorded in Book M. 73. of Mortgages on page 192 WH. D. MILNE County CLERK By Angle Dagil, Deput Recorded on APRIL 25 19.72 By Angle Dagil, Deput	A CONTRACT OF A	Notary Public, residing at Spokane, Washington.
STATE OF OREGON County of KLAMATH I hereby certify that the within instrument was filed for record in the office of the County CLERK of said County on the 25 day of APRIL A. D. 19.73 at 11:00 o'clock and 27 minutes, A. M at the request of TRANSAMERICA TITLE INS. CO., and recorded in Book M. 72 of Mortgages on page 192 WH. D. MILNE County CLERK By Langle Deput Recorded on APRIL 25 19.72 By Langle Deput Recorded on APRIL 25 19.72	Approved	My commission expires
STATE OF ORFGON County of KLAMATH I hereby certify that the within instrument was filed for record in the office of the County. CLERK of said County en the 25 day of APRIL A. D. 19.73 at 11:00 o'clock and 27 minutes, A.M. at the request of TRANSAMERICA TITLE INS. GO, and recorded in Book M. 73.0f Mortgages on page 192 WH. D. MILNE County CLERK By Hayl Majel Deput Recorded on APRIL 25 19.72 By Hayl Magel, Deput	ks (2.10.19.6)	
STATE OF OREGON County of KLAMATH I hereby certify that the within instrument was filed for record in the office of the County. CLERK of said County on the 25 day of APRIL A. D. 19.73 at 11:00 o'clock and 27 minutes, A.M at the request of TRANSAMERICA TITLE INS. CO., and recorded in Book M. 73.0f Mortgages on page 192 WH. D. MILNE County CLERK By Hand Daniel Deput Recorded on APRIL 25 19.72 By Hand Daniel, Deput	Wew.	
STATE OF	ommer.	
STATE OF		
STATE OF		Downard No. 75700
I hereby certify that the within instrument was filed for record in the office of the County. CLERK of said County on the 25 day of APRIL A. D. 19.73 at 11:00 o'clock and 27 minutes, A.M. at the request of TRANSAMERICA TITLE INS. GO, and recorded in Book M. 73 of Mortgages on page 192 WH. D. MILNE County CLERK By Hagel Day 1. Deput Recorded on APRIL 25 19.73 By Hagel Day 1. Deput Deput Recorded on APRIL 25 19.73	STATE OF	Document No
I hereby certify that the within instrument was filed for record in the office of the County. CLERK of said County on the 25 day of APRIL A. D. 19.73 at 11:00 o'clock and 27 minutes, A. M. at the request of TRANSAMERICA TITLE INS. CO., and recorded in Book M. 73 of Mortgages on page 192 WH. D. MILNE County CLERK By Hazel Day 1. Deput Recorded on APRIL 25 19.77 By Hazel Day 1. Deput	County of KLAMATH	
of said County on the 25 day of APRIL A. D. 19.73 at 11:00 o'clock and 27 minutes, A. M. at the request of TRANSAMERICA TITLE INS. 60 and recorded in Book M. 73 of Mortgages on page 1:92 WH. D. MILNE County CLERK By Hazel Diagril, Deput Recorded on APRIL 25 19.72 By Hazel Diagril, Deput	I hereby certify that the within instrument w	as filed for record in the office of the CountyCLERK
at the request of TRANSAMERICA TITLE INS. CO., and recorded in Book M. 73 of Mortgages on page 1972 WH. D. MILNE County CLERK By Hazel Dury Deput Recorded on APRIL 25 19.72 By Hazel Dury Deput Deput Recorded on APRIL 25 19.72	of said County on the 25 day of APRIL	A. D. 19.73, at11:00o'clock and27minutes,AM.
Mail to Le de la Land Bank Recorded on APRIL 25 19.72 How the most transfer of the point of th		. CO, and recorded in Book.M. 73 of Mortgages on page. h92
Mail to Le de a Land Bank Recorded on APRIL 25 19.72 100 Homofortherand By Hazel Duayel, Deput		•
Mail to St. Property 148 By Hazel Drazel, Deput		CountyCLERK
Mail to St. Property 148 By Hazel Drazel, Deput		By Hazel Deagel, Deput
Ch Ch.	Land Land Loud Pank	Recorded on APRIL 25
CA, Citu	Mail to TPO. Box 148	By Hazel Drazel, Deput
	Ch. Cit.	
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