

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 137305.....)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Nevin Cattle Company, a California corporation, V. E. Nevin and Carrie Nevin, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated January 23, 1969,  
and recorded as instrument No. 29170 in Book M-69 of Mortgages on page 688, in the office of  
the County Clerk of Klamath County, State of  
Oregon, that part of the property covered by said mortgage, described as follows:

A portion of the South one-half of the Southeast one-quarter, of Section 23; A portion of the Southwest one-quarter of the Southwest one-quarter, of Section 24; A portion of the Northeast one-quarter, of Section 26; And a portion of the West one-half, of Section 25; All in Township 38 South, Range 10 East of the Willamette Meridian, more particularly described as follows:

Beginning at the point, being the intersection of the Northerly right-of-way line of the Klamath Falls-Lakeview Highway and the Easterly right-of-way line of Swan Lake Road; thence Northwesterly for 5000 feet along the Easterly right-of-way line of Swan Lake Road; thence Northeasterly at a 90° angle for 1500 feet; thence Southeasterly at a 90° angle parallel with Swan Lake Road for 2400 feet; thence Westerly at a 90° angle for 400 feet; thence Southeasterly at a 90° angle parallel with Swan Lake Road to the Northerly right-of-way line of the Klamath Falls-Lakeview Highway; thence along said right-of-way line of Klamath Falls-Lakeview Highway Westerly to the point of beginning.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 12th day of April, 1973.

Attest:

Wayne Parris

Assistant Secretary

By Mark Spence Assistant Vice President

STATE OF WASHINGTON. } ss.  
COUNTY OF SPOKANE.

On this 12th day of April, 1973, before me, a notary public in and for the above named county and state, personally appeared Mark Spence to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

Notary Public, residing at Spokane.

STATE OF OREGON } ss.  
County of KLAMATH

Document No. KXMX 75756

I hereby certify that the within instrument was filed for record in the office of the County CLERK of said County on the 26 day of April, A.D. 1973, at 11 o'clock and 17 minutes, A.M., at the request of Trans. America Title Ins., and recorded as instrument No. 75756 in Book M-73 of Mortgages on page 1991.

WM. D. MILNE

County Clerk

By Hazel Dwyer Deputy.

FEE \$ 2.00

F.L.B. F3-53a (Rev. 7-72)

Return Nevin Cattle Co.  
Mail to Stan R. Dagg, Pres.

cl. 2.00