

75807

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NL 151129

P.L.B. No. 132072-4

RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated July 14, 1967, executed by William Flesher and Ann Hook Flesher, same person as Ann E. Flesher, husband and wife: and William S. Flesher and Ann E. Flesher Co-Guardians of the Estates of Steven John Flesher and Michael William Flesher, minors to The Federal Land Bank of Spokane, a corporation, and recorded in Book M67, of Mortgages, at page 5693, being instrument No. 15783, in the office of County Clerk of Klamath County, Oregon, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 26th day of April, 1973.

Attest: Al Haslebach By Herb Spencer
Al Haslebach Assistant Secretary. Herb Spencer Assistant Vice-President.

STATE OF WASHINGTON, } ss.
COUNTY OF SPOKANE.

On this 26th day of April, 1973, before me, a Notary Public in and for the above named County and State, personally appeared Herb Spencer to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.
Notary Public, residing at Spokane, Washington.
My commission expires 8-26-76.

Approved kb
OF CA

Document No. 75807

STATE OF OREGON } ss.
County of KLAMATH

I hereby certify that the within instrument was filed for record in the office of the County CLERK of said County on the 27th day of April, A. D. 1973, at 3:00 o'clock and 45 minutes, P. M., at the request of TRANSAMERICA TITLE INS. CO., and recorded in Book M 73 of Mortgages on page 5048.

WM. D. MILNE

County CLERKBy Harold Dragil, Deputy.Recorded on APRIL 27, 1973By Harold Dragil, Deputy.

FEE \$ 2.00

Mail to Federal Land Bank
P.O. Box 148
city

PLB 487 (Rev. 5-66)