No. and the comment of the second second second	the state of the s	Volm12 Page 5089	3
RECORDING REQUESTED	вү,	28.4332	
75637	m 01 1 1 12	TY OF KLAMATH; ss.	
		TRANSAM ILLUM LA LUM - 15	
AND WHEN RECORDED MAIL T	30th April	A. D. 19 19 18	39
Γ	duly recorded in Vol. M 73	, of Courty Cla	
Ed F. Edwards P. O.Box 837		Extract Dragie	
oree Santa Ana, Californi		THIS LINE FOR RECORDER'S USE	·
MAIL TAX STATEMENTS TO	SPACE ABOVE	NONE DUE HEREIN	
Name	! D	OCCUMENTARY TRANSFER TAX S NOTICE COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR COMPUTED ON FULL VALUE LESS LIERS AND ENJUMBRANGES REMAINING AT TIME OF SALE.	A TO THE PARTY OF
Street Address	2	Signature of Decigrant or Agent determining tax. Firm Name	
City & State			
TO 402.1 CA (7-70)	Quitclaim Dee	ed L	
	THIS FORM FURNISHED BY TITLE INSURANCE AN		
FOR A VALUABLE CONS	SIDERATION, receipt of which is hereby ac	knowledged,	
c1	Laudine Edwards, wife of Grantee	herein,	
hereby REMISE(S), RELI	EASE(S) AND FOREVER QUITCLAIM(S)	to	
- ⊘	d F. Edwards, a married man, as h nd separate property,	his sole	
		county of Klamath	
the following described restate of Assistantian Or	eal property in the regon		
0.	an 330 feet of the East 495 feet	of Government Lot 1, Section 2	yiil
Township 39 South	, Range 13 East of the man, within	the East 1/4 of the East 1/2	
Oregon, EXCEFT CH	1/4 of the Northeast 1/4 in said	Section.	
PARCEL 3: All of	Government Lot 2, Section 2, Town e Meridian, Klamath County, Orego	on, EXCEPT the East 495 feet	
of the Williamett thereof.	e ricitation,		ما الماد
		0-1 - 20 24 -	
DatedApril_	12. 1973	audine Edwards	- Land
DatedApril			
STATE OF CALIFORNIA COUNTY OF Los An	geres		
On April 13,19	73 before me, the under- in and for said State, personally appeared		
Claudine Edwards	3		
	, known to me	OFFICIAL SEAL ANGIE NELSON	
to be the personwh	ugen mate-	NOTARY PUBLIC - CALIFORNIA	
WITNESS my hand and	official scal.	My Commission Expires Feb. 4, 1975	
SignatureAngie	Nelson		
	ne (15 ped of Printed) La Gorporation the Corporation Form knowledgment must be used.	(This area for official notatial scal)	
of Aci			