STEVENS-NESS LAW PUB. CO., PORTLAND, OHL. FORM No. 725-SATISFACTION OF MORTGAGE 28-4564 SS 5296 Vol.<u>m7.3</u> Page_ 7600L KNOW ALL MEN BY THESE PRESENTS, That CHARLES M. MORLEY, Personal Repre-sentative of the Estate of Pearl E. Heater, deceased owner and holder of the Mostgage and the obligation hereinatter described, do hereby certify and declare that a certain mortgage, bearing date the 7th day of February 19 62, made and executed by JENNIE SABIN, formerly Jennie Paddy, and Herman Sabin, her husband, the mortgagor therein, to EMMA GRAVIER or PEARL HEATER, or the survivor thereof, the mortgagee therein and recorded in the office of the <u>Recorder</u> of the County of Klamath , State of <u>Oregon</u>, in book 208 of Mortgages on page 605 on the 8th day of February 19 62. Ē 臣 1. ALC: N together with the debt thereby secured, is fully paid, satisfied and discharged. , 197.3 tokarles 1. 8 STATE OF OREGON, 19.7.3..., 30 Th day of April before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named CHARLES M. MORLEY, Personal Representative of the estate of Pearl E. known to me to be the identical individual... described in and who executed the within in-Heater deceased strument, and acknowledged to me that...he.....executed the same freely and voluntarily. 331A71 IN TESTIMONY WHEREOF, I have hereugto set my hand and affixed my offi-÷ Jonen Milean cial seal the day and year last above written. Burch \mathbf{b} USUN Notary Public for Oregon. My Commission expires 12-26-74 STATE OF OREGON, County of KLAMATH Satisfaction of I certify that the within instru-MORTGAGE ment was received for record on the 3rd day of MAY 19 73 MORLEY, Charles M., Personal 3rd day of Representative of the estate of Pearl E. Heater, deceased. at 10:31 o'clock M., and recorded in book M.73 on page 5296 or as filing fee number 76901 (DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE USED.) то Record of Mortgages of said County. SABIN, Jennie & Herman.... Witness my hand and seal of Ŝ. County affixed. AFTER REPORDING RETURN TO Wight Real Estate WM. D. MILNE COUNTY CLERK Title. 1213 Main 24. L. Deputy. FEE \$ 2.00 dry 725 182 188