

76015

Vol. 112 Page 5316

A-92923 NOV 7 11 12 AM 1962

STATE OF CALIFORNIA - DEPARTMENT OF PUBLIC HEALTH		LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER	
7053 20363			
1. NAME OF DECEASED - FIRST NAME		2. DATE OF DEATH - MONTH, DAY, YEAR	
Wilson		October 21, 1962	
3. SEX		4. AGE (LAST BIRTHDAY)	
Male		57	
5. COLOR OR RACE		6. DATE OF BIRTH	
Cauc.		November 26, 1904	
7. BIRTHPLACE (STATE OR FOREIGN COUNTRY)		8. MAIDEN NAME AND BIRTHPLACE OF MOTHER	
Missouri		Unknown-Missouri	
9. NAME AND BIRTHPLACE OF FATHER		10. CITIZEN OF WHAT COUNTRY	
Unknown Webster-Missouri		U. S. A.	
11. LAST OCCUPATION		12. SOCIAL SECURITY NUMBER	
Groom		550-12-4669	
13. YEARS IN THIS OCCUPATION		14. NAME OF LAST EMPLOYING COMPANY OR FIRM	
30		Ralph West	
15. KIND OF INDUSTRY OR BUSINESS		16. PRESENT OR LAST OCCUPATION OF SPOUSE	
Horse Racing		None	
17. DECEASED WAS BORN IN U. S. A. (CHECK ONE)		18. NAME OF PRESENT SPOUSE	
☒ YES ☐ NO		None	
19. PLACE OF DEATH - NAME OF HOSPITAL		20. STREET ADDRESS - (GIVE STREET OR RURAL ADDRESS OR LOCATION)	
Los Angeles County General Hospital		1200 North State Street	
21. CITY OR TOWN		22. COUNTY	
Los Angeles		Los Angeles	
23. LAST USUAL RESIDENCE - STREET ADDRESS		24. LENGTH OF STAY IN COUNTY OF DEATH	
12110 East 161st Street		15	
25. CITY OR TOWN		26. LENGTH OF STAY IN CALIFORNIA	
Norwalk		15	
27. NAME OF INFORMANT		28. ADDRESS OF INFORMANT	
Ethel Dixon		12110 East 161st Street	
29. PHYSICIAN - (NAME, ADDRESS, PHONE NUMBER)		30. CORONER - (NAME, ADDRESS, PHONE NUMBER)	
Bryce D. Robertson, M.D.		1200 North State Street	
31. NAME OF FUNERAL DIRECTOR		32. DATE OF OPERATION	
ARMSTRONG FAMILY		OCT 23 1962	
33. NAME OF CEMETERY OR CREMATORY		34. EMBALMER - (NAME, ADDRESS, PHONE NUMBER)	
Rosehills Memorial Park		Edwin L. Hall	
35. CAUSE OF DEATH		36. APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH	
Uremia		weeks	
Acute pyelonephritis and chronic renal disease associated with hypertension and diabetes mellitus		months	
37. OPERATION - CHECK ONE		38. DATE OF OPERATION	
☒ YES ☐ NO			
39. SPECIFY ACCIDENT, SUICIDE OR HOMICIDE		40. DESCRIBE HOW INJURY OCCURRED	
41. TIME OF INJURY		42. PLACE OF INJURY	
43. INJURY OCCURRED		44. CITY, TOWN OR LOCATION	
☐ WHILE AT WORK ☐ NOT WHILE AT WORK			

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Return
Ethel Dixon
P.O. Box 1311
Parker, Oregon
85344

LOS ANGELES CITY HEALTH DEPARTMENT
This is to certify that this is a true copy
of the certificate on file in this office.

FEE
\$2.00

OCT 24 1962

GEORGE M. UHL, M. D.
Health Officer and Registrar

George M. Uhl

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of KLAMATH COUNTY TITLE CO

this 3rd day of May 11;20 A. D. 19 73 at 1 o'clock ^A M., and

duly recorded in Vol. M 73, of DEEDS on Page 5316

Wm D. MILNE, County Clerk

FEE \$ 4.00

By *Hazel Brazil*