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## ASSIGNMENT OF TRUST DEEDS

KNOW ALL MEN BY THESE PRESENTS:

That GOVERNMENT NATIONAL MORTGAGE ASSOCIATION , for value received, does by these presents, without recourse, representation or warranty, grant, bargain, , for value received. sell, assign, transfer and set over unto FIRST NATIONAL BANK OF OREGON

all of the beneficial interest of the Assignor in and to the properties described in those certain trust deeds now of record in the Mortgage Records of County, Oregon, identified as follows:

Dated

03-29-67

Grantor

Recorded

Volume

ERwin N. Hafenstein and Roberta J. Hafenstein 03-31-67

Reception 13142

together with the promissory notes described in and secured by said trust deeds.

This assignment is made without warranty, representation or recourse, except that Assignor warrants it is the owner of the indebtedness secured by said trust deeds and that the amounts owing thereon have been truly stated to the Assignce.

> The undersigned acquired title and ownership to the above Deed of Trust on September 1, 1968, pursuant to the provisions of Public Law 90 - 448, the Housing and Urban Development Act of 1968, notice of which was published in the Federal Register at 33 F.R. 11035.

APR 18 1973 Dated

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION (Successor in interest to Federal National Mortgage Association)

STATE OF CALIFORNIA COUNTY OF LOS ANGELES Attorney-in-Fact

On APR 18 1973 , before me, the undersigned, a Notary Public in and for said County and State, personally appeared Thomas H. Barker , known to me to be the Attorney-in-Fact of the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of Government National Mortgage Association, the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws.

WITNESS my hand

OFFICIAL SEAL D. V. PRICE

Notary Public in and for said County and State.

My Commission Expires September 28, 1976 STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of FIRST MATTONAL PANY OF OPERON PORTLAND PRANCE this 9th day of May A.D., 19.73 at 11:30 o'clock A.M., and duly recorded in

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TARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN

FEE \$ 2.00

WM. D. MILNE, County Clerk