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EASEMENT

KNOW ALL MEN BY THESE PRESENTS that BENJAMIN D. MORRISON and MARTHA D. MORRISON, husband and wife, Grantors, for and in consideration of Ten and 00/100 Dollars and other good and valuable considerations to them in hand paid by WINFRED WAYNE WILCOX and OPAL S. WILCOX, husband and wife, Grantees, receipt of 5 which is hereby acknowledged, do hereby give and grant unto Grantees, their heirs, administrators and assigns, a perpetual non-exclusive easement over the following described parcel of real property situate in Klamath County, Oregon, 9 to-wit:

An easement 60 feet wide along the North boundary of the parcel later more particularly described and a right of way 30 feet wide along the East boundary of the parcel later more particularly described and a right of way in the shape of an equilateral triangle, the equal sides of which are the said North and East boundaries and each 30 feet long. The said parcel is more particularly described as:

The NW4 of the SW4 of the NW4 of Section 8, Township 38 South, Range 11, East of the Willamette Mcridian, Klamath County, Oregon: ALSO, a 60 ft easement as described in Easements recorded in M-71, pages 9163 and 11639. for ingress and egress to and from the NE of the SW of the NN of Section 8,

Township 38 South, Range 11, East of the Willamette Meridian. 16

TO HAVE AND TO HOLD the said easement unto Grantees, their heirs, representatives and assigns forever.

IN WITNESS WHEREOF, Grantors have hereunto set their hands and seals this

10 day of May, 1973.

STATE OF OREGON County of Klamath May <u>10</u>, 1973

Personally appeared the above named Benjamin D. Morrison and Martha D. Morrison, husband and wife, and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:

Notary Public for Oregon

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(SEAL) My Commission Expires: 7-1-74

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STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of TRANSAMERICA TITLE INS. CO P.M., and duly recorded in this 10th day of May A. D., 1973 at 3;118 o'clock _, of ___DEEDS __ on Page _5669 Vol. M 73

FFE \$ 2.00

WM. D. MILNE, County Clerk

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