

A-22928	<u></u>
7633	6 PARTIAL RELEASE OF MORTGAGE W FOR 5701
KN	OW ALL MEN BY THESE PRESENTS, That
WH	EREAS, THE FIRST NATIONAL BANK OF OREGON, PORTLAND, a national banking association, here-
	Tuly 7th 1972

inafter called the "Bank," is the holder of that certain mort was dated. HARRY R. WAGGONER and NORMA E. WAGGONER, Husband and Wife, and executed by WALTER B. WAGGONER and DONNA MARIE WAGGONER, Husband and Wife, as Mortgagors, in favor

of the Bunk, as Mortgagee, recorded on July 7th, 1972 in Book _____, at Page _____, of the Record

of Mortgages for the County of _____ Klamath _____ State of Oregon; and

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WHEREAS, payments have been made to apply thereon by which the indebtedness secured by said mortgage

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has been reduced to the sum of \$ 310,423.16 , and interest thereon from May 1st 19 73

NOW THEREFORE, at the request of said Mortgagors and in consideration of said payments, the Bank has

released and does hereby release from the lien of said mortgage the following described real property: As per Exhibit "A" attached and hereby made a part of this instrument:

EXHIBIT "A"

A tract of land situated in Tract 43, ENTERPRISE TRACTS, in the NWWNW of Sec. 3, Twp. 39 S., R. 9 E.W.M., Klamath County, Oregon, more particularly described as follows:

Beginning at a point on the West line of said Tract 43, said point being South $0^{\circ}00\frac{1}{2}$ East a distance of 432.75 feet and North $89^{\circ}54'$ East a distance of 30.0 feet from the Northwest corner of said Sec. 3; thence South $0^{\circ}00\frac{1}{2}'$ East along the Westerly line of said Tract 43 a distance of 60.0 feet; thence North $89^{\circ}54'$ East a distance of 250.00 feet; thence North $0^{\circ}00\frac{1}{2}'$ West a distance of 60.0 feet; thence South $89^{\circ}54'$ West a distance of 250.00 feet, more or less, to the point of beginning.

ALSO, a tract of land situated in Tract 43, ENTERPRISE TRACTS, in the NW&NW& of Sec. 3, Twp. 39 S., R. 9 E.W.M., Klamath County, Oregon, more particularly described as follows:

Beginning at a point on the West line of said Tract 43, said point being South $0^{\circ}00\frac{1}{2}$ ' East a distance of 492.75 feet and North 89°54' East a distance of 30.0 feet from the Northwest corner of said Section 3; thence South $0^{\circ}00\frac{1}{2}$ ' East along the Westerly line of said Tract 43 a distance of 70.0 feet to the Northeasterly line of Pershing Way; thence South $55^{\circ}50\frac{1}{2}$ ' East along the Northeasterly line of Pershing Way a distance of 302.15 feet to an iron pin; thence North $0^{\circ}00\frac{1}{2}$ ' West a distance of 240.09 feet; thence South $89^{\circ}54$ ' West a distance of 250.0 feet, more or less, to the point of beginning.

SAVING AND EXCEPTING THEREFROM a portion described as follows:

Beginning at the Section corner common to Sections 33 and 34, Township 38 South, Range 9 E.W.M., and Sections 3 and 4, Twp. 39 S., R. 9 E.W.M.; thence S. 0°00'30" E. along the Section line 237.75 feet; thence N. 89°54' E. 30 feet to the West line of Tract 43 of Enterprise Tracts which is the East right-of-way line of Washburn Way, which is the True Point of Beginning; thence S. 0°00'30" E. along the West line of Tract 43 of Enterprise Tracts 325.0 feet to the Northeasterly right-of-way of Pershing Way; thence S. 55°50'30" E. along the Northeasterly right-of-way of Pershing Way 12.08 feet; thence N. 0 deg.00'30" W. parallel to the West line of Tract 43, 331.80 feet; thence S. 89 deg. 54' W. 10 ft. to the point of beginning.





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ore.

Except with respect to the real property hereinabove described the said mortgage and the lien thereof shall remain in full force and effect. IN WITNESS WHEREOF, the Bank has caused these presents to be executed by its duly authorized repre-

_day of ______May____, 19_73. sentative this 8th

Sept. 23, 1974

THE FIRST NATIONAL BANK OF OREGON, PORTLAND Ren Vice President & Manager By.

STATE OF OREGON 55. KLAMATH County of_____

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PARTIAL RELEASE OF MORTGAGE

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_A.D. 19_73 May 8th, who, being duly sworn did say that he is the Personally appeared ______ R. C. Perdue Vice. Rresident & Manager of The First National Bank of Oregon, Portland, and that the said instrument was signed A behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed. Before me:

STATE OF OREGON, L

County of Klamath

at 9:53

lage 5701

Feo \$ 4.00

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Marine Notary Public for Oregon

Oregon Filed for record XiXie NUESCO Ч _A.D. 19_73_ Bank on this 11th day of May o'clock____AM, and duly When recorded, return to: First National I P. O. Box 608 Klamath Falls, (recorded in Vol. M 73 of MORTGAGES Wm D, MILNE, County Clerk By Kazul Dacil Deputy