	The second se	
	m73 rage 5718-	
	76340 DADTIAL RELEASE OF REAL ESTATE MORTGAGE	
	(FLB No	
	(FLB No12007N) THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized the laws of the United States, for and in consideration of the sum of ONE DOLLAR hereby releases from the lien of that certain mortgage, executed	
	THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed Henry G. Wolff and Dorothy L. Wolff, husband and wife; Gerald C. Wolff, a	
	Henry G. Wolff and Dorothy The of Gerald C. Wolff, when the second secon	
	a single man, March 1	
	a single man, March.l., 19, 2007 to THE FEDERAL LAND BANK OF SPOKANE, dated	
	to THE FEDERATION to 4839 in Book Klamath County, Stars and recorded as instrument No4839 of Market Stars County Clerk County Clerk County Clerk of the property covered by said mortgage, described as follows:	Al and a second s
	Klamath County, Oregon	a destant
		T
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	THE	
	It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released. IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its umarch	
	TELINKAL WITTEL I I I I I I I I I I I I I I I I I I I	
	IN TESTIMONY WHEREOF, said corporation has caused its name to be signed and IN TESTIMONY WHEREOF, said corporation has caused its name to be signed and IN TESTIMONY WHEREOF, said corporation has caused its name to be signed and UMARCH	2 1-1-10 1-5-5-1-5
	corporate scale and a scale	
	Attest:	A THE ASE
	At Haslebacher Assistant Scilling	
	STATE OF WASHINGTON. } ss.	
	COUNTY OF SPOKANE. <u>1973.</u> , before me, a notary public me	
	COUNTY OF SPOKANE. <u>1973.</u> , before me, a notary public in and on this <u>8th</u> day of <u>March</u> <u>Wayne Partis</u> for the above named county and state, personally appeared <u>Wayne Partis</u> for the above named county and state, personally appeared <u>wayne Partis</u> to me known to be the Assistant Vice President of the corporation that executed the within and foregoing to me known to be the Assistant Vice President of the corporation that executed the within and deed of said cor- to me known to be the said instrument to be the free and voluntary act and deed of said cor- instrument, and acknowledged the said instrumentioned, and on oath stated that he was authorized to execute the uses and purposes therein mentioned scal of said corporation.	
	to me known and acknowledged the said instrumentioned, and on oath stated that he the	
	to me known and acknowledged the said instrumentioned, and on oath stated that he me a instrument, and acknowledged the said instrumentioned, and on oath stated that he me a poration. for the uses and purposes therein mentioned, and on oath stated that he me a said instrument and that the seal affixed is the corporate seal of said corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in with the seal affixed is the recurst set my hand and affixed my official seal the day and year in with the seal affixed is the recurst set my hand and affixed my official seal the day and year	
	IN WITNESS WHEREOF, I have not the Company of the C	
	first above written. Approved WIARI	
	De minimum	
	STATE OF OREGON S5.	
	STATE OF	
	County of <u>KLAMATH</u> I hereby certify that the within instrument was filed for record in the office of the <u>County</u> <u>GLERK</u> in hereby certify that the within instrument was filed for record in the office of the <u>County</u> <u>GLERK</u> minutes, <u>M.M.</u> , of said County on the <u>11th</u> day of <u>May</u> , A.D. 19, at <u>10:06</u> clock and <u>minutes</u> , <u>M.M.</u> , of said County on the <u>11th</u> day of <u>May</u> , and recorded as instrument No.76340 at the request of <u>Mary Wolff</u> 18 <u>M.73</u> of Mortgages on page	A A A A A A A A A A A A A A A A A A A
	of said County on the	The second s
	at the request of management of 10 MM D. MILNE	
	GLERK	
	Mail to Henry Walf Bay 77A-Chiloguin, Oug. FEE \$2.00	
	Box 77A-Biloguin, Orig. FEE \$2.00	

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