9312 38-4640

76350 PARTIAL RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, a corporation duly organized and existing under Act of Congress of the United States of America, in consideration of \$1.00 and other good and valuable considerations to it paid by EVERETT L. LEACH AND PATRICIA C. LEACH, husband and wife, does hereby release from the lien of that certain mortgage dated May 18, 1972 and recorded May 22, 1972 in volume M-72, page 5450, Mortgage Records of Klamath County, Oregon, the portion of the mortgaged premises described as follows: to-wit:

Lots 1 and 2 in Block 2, MIDLAND HILLS ESTATES, Klamath County, Oregon.

and that the remainder of said land in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Klamath Falls, pursuant to a resolution of it's Board of Directors, duly and legally adopted has caused these presents to be signed by it's President and it's Vice President-Secretary and it's corporate seal to be hereunto affixed this 10th day of May, 1973.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS BY_ President Frils Vice President-Secretary

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5736_

STATE OF OREGON)) ss. COUNTY OF KLAMATH)

NO 30 31

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10.05

On the 10th day of May, 1973, before me appeared Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn, did say that he, the said Van S. Mollison is the President and he, the said James D. Bocchi is the Vice President-Secretary of First Federal Savings and Loan Association of Klamath Falls, the within named corporation, and the said instrument, was signed and sealed in behalf of said corporation by authority of Vit's Board of Directors and the said Van S. Mollison and James D. Bocchi acknowly said instrument to be the free act and deed of said corporation.

Soll on the day and year last above written.

Alucia t-A Notary Public for Oregon

My commission expires: 5-14-1

STATE OF OREGON; COUNTY OF		TITLE INS.	C 0		
Filed for record at request of	73	11:05	1.11-	A M and du	ly recorded in

this <u>11th</u> day of <u>May</u> A. D., 1973 at <u>11;05</u> o'clock <u>A</u> M., and duly Val M 73 of <u>MORTGAGES</u> on Page <u>5736</u>

WM. D. MILNE, County Clerk By Harif Drazil