m Vol. 13 Page 5855 76453 28-01-02 KNOW ALL MEN BY THESE PRESENTS: That FIRST NATIONAL BANK OF OREGON, a national banking association, being the identical association heretofore known as The First National Bank of Oregon, Portland, mortgage, bearing date the 13th does hereby certify and declare that that certain ____ Real . 19 58 _____ made and executed by December day of ---Luther D. Cooper and Ethel H. Cooper, husband and wife----m to FIRST NATIONAL BANK OF OREGON, securing the payment of the sum of == H. -----Seven Thousand Five Hundred and NO/100----- (\$ 7,500.00) DOLLARS, ų. 1958 in Book 187 at page 41 Ξ and recorded on the 17th day of December <u>___</u> Klamath _. State of of Records of Real Mortgages in and for the County of ____ Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of record. IN WITNESS WHEREOF, FIRST NATIONAL BANK OF OREGON, has caused these presents to be executed on its behalf by its duly authorized representative this _____14th_day of ____May___ 19 73 FIRST NATIONAL BANK OF OREGON By J. M. Claire, Assistant Cashier STATE OF OREGON, SS May 14, 1973 COUNTY OF Klamath J. M. Claire Personally appeared who, being duly sworn did sny that he is the ______Assistant Cashier_____ of FIRST NATIONAL BANK OF OREGON, and that the said instrument was signed in behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its voluntar? Ret and.deed. Before me: THERE WAT TO CONTAINEY INSY / COM (Notary Seal) Notary Public for Oregon م. مسرور ا PUBLIC. My Commission Expires My Commission Expires May 5, 1976 -TENTISE CETION OF MORTGAGE FIRST NATIONAL BANK OF OREGON STATE OF OREGON, TO County of Klamath Filed for record at request of TRANSAMERICA TITLE INS. CO. A. D. 19 73 n this 15 day of May 10;45 A M, and duly o'clock WHEN RECORDED, MAIL, TO: of KASSX MORIGAGES r corded in Vol. M 73 Martin Griese 5855 P age Wm D, MILNE, County Clerk Rt. 1 Box 117-A Willits, California 95490 By Jeta adail Deputy N-272Y 2-1-64 SATISFACTION OF RECORDED MORTGAGE (REAL OR CHATTEL) FIR # 200 1824 110