-----120.0 Vol. 73 Page 5856 76454 PARTIAL RELEASE OF MORTGAGE 28-2339 38-4875 KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter April 10, , 19 72 , particularly described, from the lien of that certain mortgage dated executed by MAURICE E. BERCOT AND MEL STEWART + to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded 51 15 2 _, 19 72 , in Book M72 on page 3751 __, Record of Mortgages of April 10. County, Oregon, the property hereby released being situated in the County of Klamath 10 _, State of Oregon, and particularly described as follows, to-wit: Klamath \square Lot 1 Block 3 of Tract #1008, BANYON PARK SUBDIVISION . . Lot 13, Block & of Tract #1008, BANYON PARK SUBDIVISION . 2 122 L 2. 2. 13 M 2 It is hereby expressly unterstood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described. IN WITNESS WHEREOF, United States National Bank of Oregon has hereunto set its association name by its 14 day of proper officers thereunto duly authorized, this UNITED STATES NATIONAL BANK OF OREGON (This form to be executed by any Vice President or Assistant Vice President) Knin Vice President Title STATE OF OREGON ss. County of Jackson , 1973, before me, the undersigned, a May THIS CERTIFIES THAT on this 14 day of notary public in and for said County and State, personally appeared ______ William L. Henry William L. Henry to me personally known, who boing duly sworn, did say that he, ____ ferenebc3C Southern Region of the Vice President is a of UNITED STATES NATIONAL BANK OF OREGON, the within named association, and that the said instrument was signed in behalf of said association by authority of its Board of Directors, and he acknowledged said instrument to be Ξ the free act and deed of said association. IN TESTIMONY WHEREOF, I have hereunto set by hand and notarial seal the day and year last above written. H-S Beverly Jenn Sherman IN TEAY (Motary Public for Oregon S 41 EAE SEAL) (NOTARIAL SEAL) My Commission Expires: September 3, 1973 2 ·0 00-8945 5/64 Head 2 0 F STATE OF OREGON; COUNTY OF KLAMATH; ss. CA. 2 6 May A. D., 1973 at 10:115 o'clock _____ M., and duly recorded in day of 15th on Page 5856 this MORTGAGES Vol. _____ 73 WM. D. MILNE, County Clerk of FER \$ 2.00 32

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