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KNOW ALL MEN BY THESE PRESENTS, That KLAMATH LUMBER & BOX CO., INC.

, a corporation, duly
incorporated, organized and existing under and by virtue of the laws of the State of OREGON

with its principal office at SAN FRANCISCO, CALIF., owner and holder of the

Mortgage and the obligation hereinafter described, does hereby certify and declare that a certain Mortgage,

bearing date the 17TH day of MARCH, 1965, made and executed by

BERNARD CROSSMAN

the mortgagor therein, to KLAMATH LUMBER & BOX CO., INC.

the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of

KLAMATH, State of OREGON, in book 230 of Mort-

gages on page 155 on the 4TH day of MAY, 1965.

SW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 4, TOWNSHIP 25 SOUTH, RANGE 8 EAST OF THE WILLAMETTE
MERIDIAN

together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, KLAMATH LUMBER & BOX CO., INC.

mortgagee has caused its lawful corporate seal to be hereunto affixed and its name to be hereto subscribed

by the hands of its president and ASST. secretary this 2ND day of

MARCH, 1973 at KLAMATH FALLS, OREGON

Executed in the presence of

KLAMATH LUMBER & BOX CO., INC.

By J. G. HANNIGAN President

By C. F. JOHNSON ASST. Secretary

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STATE OF OREGON,

County of KLAMATH } ss. On this 2ND day of MARCH, 1973,
before me appeared J. G. HANNIGAN and
C. F. JOHNSON both to me personally known, who being
duly sworn, did say that he, the said J. G. HANNIGAN
is the ASST. President, and he, the said C. F. JOHNSON
is the Secretary of KLAMATH LUMBER & BOX CO., INC.
the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corpora-
tion, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board
of Directors, and and
acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year last above written.

Patricia L. Lavin
Notary Public for Oregon
My Commission expires OCTOBER 20, 1975

Satisfaction of
MORTGAGE
Corporation
FORM No. 39

TO

STATE OF OREGON, } ss.
County of KLAMATH

I certify that the within instru-
ment was received for record on the
15th day of May,
1973, at 4:23 o'clock P. M.,
and recorded in book 5878 on
page 5878 Record of Mortgages
of said County.

Witness my hand and seal of
County affixed.

WM. D. MILNE
County Clerk—Recorder.
By *W. D. Milne* Deputy.

STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

SEE \$ 4.00

Klam. Lco. Title
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